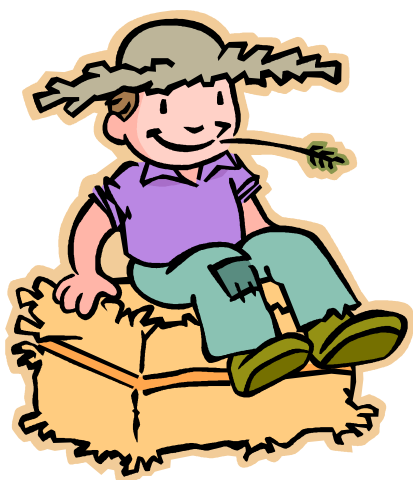


# “Bushels, Bales & Tails”



2011

Northwest Kansas  
District Free Fair

July 30th - August 6th

Goodland, KS



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Northwest Kansas District Free Fair

**[www.nwksfair.com](http://www.nwksfair.com)**

Sunflower Extension District #6

**[www.sunflower.ksu.edu](http://www.sunflower.ksu.edu)**

Northwest Kansas District Free Fair  
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## **Sherman County Fair Board**

### **Officers**

Steve Duell– President  
Terry Taylor– Vice-President  
Janet Bear– Treasurer  
Cris Wilson-Secretary  
Aaron Duell– Public Relations

### **Fair Board Members**

Brad Cowan  
Janet Bear  
John Dautel  
David Dorn  
Mike Dorn  
Steve Duell  
Jeff Fisher  
Matt Gattshall  
Darold Schuster  
Doug Sederstrom  
Greg Sederstrom  
Terry Taylor  
Mike Vandiver  
Cris Wilson  
Sam Zelfer

### **Howdy Rowdy Rodeo Coordinator**

Amy Sederstrom

### **Vendor & Open Class Coordinator**

Colleen Duell

### **Sherman County Commissioners**

Larry Enfield  
Max Linin  
Cynthia Strnad

### **Sherman County Extension Staff**

Dana Belshe– Agent  
LaDona Frerichs– Agent Assistant  
Nancy Shores– Office Professional  
Terri Richardson– Technology Assistant

# FAIR SUPERINTENDENTS

## OPEN

Cattle	Mike Sieck
	Kayler Rietcheck
Goats	Greg Nemecek
Sheep	Jessica Swan
Swine	Aubera Winter
	Dale Stephens
Horse Show	Mellanie Goodwin
Poultry, Rabbits	Colleen Gattshall
Crops & Gardens	Marty Melia
	Mary Butler
Flower Show	Anita Coleman
	Carol Topliff
Foods	Carol Guyer
Fine Arts	Marcy Melia
Photography	Brittney Heiter
Crafts, Needlework & Clothing	Jill Deeds
	Dana Fulcher
Booths	Cris Wilson
Pets	Ryan Irvin
	Barb Winston
Dog Show	Terri Richardson
	Melvin Crow

## 4-H

Cattle	Mike Sieck
	Kayler Rietcheck
Dairy & Goats	Greg Nemecek
Sheep	Jessica Swan
Swine	Aubrea Winter
	Dale Stephens
Horse Show	Mellanie Goodwin
Poultry, Rabbits	Colleen Gattshall
Crops & Gardens	Harold Gillihan
Flower Show	Christie Rasure
Foods	Colleen Duell
Clothing, Knitting & Crochet	Sherry Keith
	Charlene Mangus
	Shaunna Armknecht
Arts & Crafts	Karen Gillihan
Photography	Brittney Heiter
Woodworking	Lynn Ihrig
Home Environment	Jill Berringer
Booths, Posters, Banners & Entomology	Cris Wilson
Small Engine, Wildlife, Geology & Electricity	Cris Wilson
Pets	Sydney Winston
	Barb Winston
Dog Show	Terri Richardson
	Melvin Crow
Rocketry	Scott Lockhart

# ENTRY SCHEDULE

## Open Class

		Entry or Display Time		Judging Time
*Cattle	T	8-10:30 am	T	9:00 am
*Sheep	T	8-10:30 am	T	1:00 pm
*Goats	T	8-10:30 am	T	3:00 pm
*Swine	T	8-10:30 am	W	8:00 am
*Poultry	M	12-1:30 pm	M	2:30pm
*Rabbits	M	12-1:30 pm	M	2:30pm
Crops	T	8:00 am	T	11:30am
*Wheat Show	T	July 18th		Pre-Judged
Vegetables	T	8:00 am	T	11:30 am
Fruits	T	8:00 am	T	11:30 am
Flowers	T	8:00 am	T	11:30 am
Foods	T	8:00 am	T	11:30 am
Food Preservation	T	8:00 am	T	11:30 am
Needlework-Clothing	T	8:00 am	T	11:30 am
Arts & Crafts	T	8:00 am	T	11:30 am
Model Horse	T	8:00 am	T	11:30 am
Horse Show	F	July 29-7:45 am	F	9:00 am
*Dog Show	S	July 23-8:00 am	S	8:30 am
*Pets	M	July 25-8:30 am		Pre-Judged
*Cats	M	July 25-1:00 am		Pre-Judged
Photography	T	8:00 am	T	11:30 am
*Booths	M	SET UP	T	11:30 am
Woodworking	T	8:00 am	T	11:30 am

## 4-H

		Entry or Display Time		Judging Time
*Cattle	T	8-10:30 am	T	9:00 am
*Sheep	T	8-10:30 am	T	1:00 pm
*Goats	T	8-10:30 am	T	3:00 pm
*Swine	T	8-10:30 am	W	8:00 am
*Poultry	M	12-1:30 pm	M	2:30 pm
*Rabbits	M	12-1:30 pm	M	2:30 pm
Crops and Garden	T	8:00 am	T	11:30 am
Flowers	T	8:00 am	T	11:30 am
*Foods	M	8:00 am	M	8:00 am Conf
*Food Preservation	M	8:00 am	M	8:00 am Conf
*Clothing Construction	M	8:00 am	M	8:00 am Conf
*Arts and Crafts	M	8:00 am	M	8:00 am Conf
* Model Horse	M	8:00 am	M	8:00 am Conf
*Knit/Crochet/Needlework	M	8:00 am	M	8:00 am Conf
*Style Revue	T	July 26 8:30 am	T	Pre-Judged
*Horse Show	F	July 29-7:45 am	F	9:00am
*Dog Show	S	July 23-8:00 am	S	8:30am
*Pets	M	July 25-8:30 am		Pre-Judged
*Cats	M	July 25-1:00 am		Pre-Judged
*Photography	T	8:00 am	T	11:30 am
*Booths and Banners	M	SET UP	T	11:30 am
*Project Posters	T	8:00 am	T	11:30 am
*Electricity	T	8:00 am	T	11:30 am
*Entomology	T	8:00 am	T	11:30 am
*Geology	T	8:00 am	T	11:30 am
*Home Environment-Tour	T	July 25-2:00 pm		Pre-Judged
*Rocketry	T	8:00 am	T	11:30 am
*Small Engines	T	8:00 am	T	11:30 am
*Woodworking	T	8:00 am	T	11:30 am
*Forestry	T	8:00 am	T	11:30 pm
*Exploring 4-H	M	10:30 am	M	10:30am Conf
<b>TRI-STATE ROYAL</b>	S	Aug 6-8:00 am	S	1:00 pm

\*Pre-Entry due before July 8, to the Extension Office.

**UNLESS OTHERWISE STATED, ALL ENTRIES MUST BE MADE BY 11:00 A.M.**

## **GENERAL FAIR RULES (Open and 4-H)**

The following rules are prescribed by the Northwest Kansas District Free Fair for operation of the fair in all departments. The association reserves the right to interpret these rules and regulations and arbitrarily settle all questions in connection with the fair.

### **ADMISSION**

No admission will be charged at the gates leading into the fairgrounds. Admission will be charged at the grandstand for some programs and performances. No passes will be issued.

### **ENTRIES**

1. PRE-ENTRY in some areas is required and due to the Sherman County Extension Office on or before the designated deadline. Pre-entry deadline is **Friday, July 8, 2011** for the classes listed below.

OPEN: Pets (Cats, Hand Pets and Aquarium Pets), Livestock & Poultry.

4-H: All Classes

The PRE-ENTRY deadline for submitting samples for the Wheat Show is Monday, July, 18th.

2. Booth Entries - Set up will begin on Monday, Aug 1st They should be uncovered Tuesday at 11:00 a.m. For those working, the building will be open from 1:00 - 5:00 p.m., Sunday, July 31st. **Commercial Booths are reserved with the Northwest Kansas District Free Fair, Colleen Duell (785) 899-5888, [www.nwksfair.com](http://www.nwksfair.com).**

3. Exhibit cards or tags must be filled out for each entry. 4-H and Open Class tags may be obtained at the Sherman County Extension Office before the fair. Open class tags may be filled out and attached before the fair or at entry time.

4. Exhibits entered in areas not listed in the premium book will receive stickers only.

5. Open Class entries are limited to one exhibit in each class number unless otherwise stated in this book.

6. The ENTRY SCHEDULE lists the dates and times for entering exhibits.

7. Open Class categories will have Adult (age 17 and up), Youth (age 16 and under) section, with the exception of crops & garden and there will be no age division. Arts & Crafts class will have 8 entry categories. Please specify on your entry card in addition to the class number which section you are entering.

8. Any exhibit entered in Open Class cannot exhibit in 4-H except Performance Horse Class.

9. Rule: 4-H'ers must be currently enrolled in the project to exhibit in 4-H class--(Example: Flowers).

10. All Premiums will be: Blue \$3, Red \$2, White \$1 unless otherwise stated.

## **JUDGING**

1. Exhibits will be placed first, second, third, etc. in open classes.

2. It will be left to the discretion of the superintendent to have the judge award a Champion and Reserve Champion in the open class division.

3. At the superintendent's discretion cash or prize awards may be offered for Champion and Reserve Champion in Open Class (the superintendent will secure the sponsors for these awards).

4. A judge, at his discretion, may withhold any or all premiums if the article or animal is not worthy of award.

5. No premium will be awarded in cases where no classification is provided for an exhibit.

6. Champion stickers will not be awarded if there are fewer than 3 exhibitors in a class, except where the judge determines the exhibit to be of outstanding quality.

7. Any person attempting to interfere with the judges or anyone who publicly voices disapproval of the judge's decision shall forfeit any awards won.

8. Decisions of the judges shall be final subject only to written protests which shall be acted upon.

9. When there is no competition or when the exhibit is not worthy of first prize, the judge shall place it in the class in which it belongs and judge it by the standard of this class. The judge shall decide what is standard and the judge's decision is final.

10. There is no over-all competition between Open Class Grand and Reserve Champions and 4-H Grand and Reserve Champions.

## **RELEASE OF EXHIBITS**

**Rule:** There is a universal release time from 8:00 - 10:30 a.m. on Saturday, August 6th. All articles must be claimed by 10:30 a.m. Failure to comply with this requirement will bar said exhibitor from participating in premiums which may have been awarded by the judges in any department of the fair. **The Extension Office and Fair Board will not be held responsible for picking up articles not claimed.**

## **LIABILITIES**

In no event shall the Northwest Kansas District Free Fair be held responsible for any loss or damage to the property or person of exhibitor or other persons while on the fairgrounds whether said loss or damage shall arise from accident or any cause whatsoever.

## **PROTESTS**

All protests must be made in writing to the secretary of the fair board, accompanied by an affidavit setting forth the grounds of protest. Such protests must be filed on or before 3:00 p.m., Friday, August 5th.

## **PREMIUM PAYMENT**

All premiums may be picked up at the time (Saturday, August 6<sup>th</sup>) of scheduled exhibit removal. **Open Class and 4-H will receive their premiums from the Fair Office near the entrance to the grandstands.**

All unclaimed checks will be in the Sherman County Extension Office for 3 weeks following the fair. At this time, they will be turned over to the Fair Board. All checks will be void 90 days after fair.

## **OPEN CLASS**

### **OPEN LIVESTOCK**

1. All general rules apply except unlimited exhibits will be permitted in cow-calf pairs.
2. Superintendents will assign pens and stalls. Preference will be given to youth exhibits.
3. Each exhibitor will furnish their own feed.
4. Bedding will be furnished one time. The Beef Barn is bedded in sand.
5. Livestock must be stalled 2 hours prior to show time and are free to leave after the show. All market livestock will be entered and weighed at a specified time (see the Entry Schedule).
6. Registration papers must be presented or proof of application for registry for animals entered in purebred classes.
7. All animals must be owned by the exhibitor. All livestock must be shown by the owner unless the superintendent grants permission for a representative to take the place of the owner.
8. Animals may compete as an individual and/or components of a group.
9. Exhibitors must maintain and keep their stalls clean or forfeit any prize money. Stalls must be cleaned after removing animals when leaving grounds.
10. All animals are subject to examination by the exhibition staff or their representatives, and shall be free of clinical signs of infectious or contagious disease.
11. All beef exhibits must be shown haltered including cow-calf pairs.
12. Pre-4-Her's are recommended to be two years old or older

and be able to manage in the ring by themselves.

### **CATTLE - Dept 100**

001 Bucket calf (only Junior Youth may enter - 12 and under)

Champion Bucket Calf

Beef will be shown by breed with age determining class.

Breeds:	Hereford	Polled Hereford
	Angus	Simmental
	Other	

### **MARKET CATTLE - Dept 101**

002 Market Steer

003 Senior Bull Calf born 9-1 to 12-31 of previous year

004 Summer Yearling Bull born 5-1 to 8-31 of previous year

005 Junior Yearling Bull born 1-1 to 4-30 of previous year

006 Senior Yearling and Two-Year-Old Bull born prior to 1-1 of previous year

Champion Bull Each Breed

009 Heifer Calf born after 1-1 current year

010 Senior Yearling Heifer born 9-1 to 12-31 previous year

011 Summer Yearling Heifer born 5-1 to 8-31 previous year

012 Junior Yearling Heifer born 1-1 to 4-30 previous year

013 Senior Yearling and Two-Year-Old Cow born prior to 1-1 previous year

014 Cow-calf pairs (no limit on number of entries)

Champion Female Each Breed

### **DAIRY CATTLE - Dept 102**

Dairy Cattle will be shown by breeds:

Brown Swiss	Guernsey	Holstein
Ayrshire	Jersey	Milking Shorthorn

017 Bull Calf

018 Heifer Calf

019 Yearling Bull

020 Yearling Heifers

021 Two-Year-Old Heifers

022 Cows

Champion Dairy

### **GOATS - Dept 103**

1. All entries and awards in this division will be subject to the General Rules and Regulations

2. Any breed or crosses will be eligible to compete.

3. Horns should be tipped and rounded.
4. All goats must weigh a minimum weight of 50 pounds. Any animal weighing under 50 pounds at fair weigh-in will be eligible for show but **not** eligible to be sold through the sale ring.
5. Classes will be broken into weight classes upon the decision of the show officials
6. All goats must be penned in the designated areas.
7. Participants may show a maximum of 4 market goats with no more than 2 goats in a weigh or age division.
8. There must be three or more in a weight class or all show together.

### **Marketing**

023 Market Goat

Champion Market Goat Plaque

### **Breeding**

1. No bucks of any age will be allowed on the grounds.

025 Junior Doe - 0-6 months  
 026 Intermediate Doe - 6-12 months  
 027 Yearling Doe - 12-24 months  
 028 Senior Doe - 24-36 months

### **SHEEP - Dept 104**

Sheep will be shown by breeds:

Hampshire	Suffolk
Dorset	Other

035 Ram born before 1-1 current year  
 036 A. Ram Lamb born after 1-1 current year  
 B. Ram Lamb born after 3-1 current year  
 037 Ewe born before 1-1 current year  
 038 A. Ewe Lamb born after 1-1 current year  
 B. Ewe Lamb born after 3-1 current year  
 039 Breeding: Flock (1 ram, any age, 2 yearling ewes, 2 ewe lambs) Champion Ram

Champion Ewe

042 Market Lambs, any weight  
 043 Pre-4-H'er, Market Lamb  
 044 Pre-4-H'er, Ewe Lamb

Champion Market Lamb

### **SWINE - Dept 105**

047 Breeding: Duroc gilt  
 048 Breeding: Hampshire gilt  
 049 Breeding: Chester White  
 050 Breeding: Crossbreed gilt

## Champion Breeding Swine

053 Market Swine: 220-280 pounds

## Champion Market Swine

### **POULTRY AND RABBITS**

1. General rules apply. **PRE-ENTRY** is required.
2. Each person can enter a maximum of three entries.
3. All chickens must originate from a Pullorum-Typhoid clean flock as evidenced by a properly signed form OR evidence that the entry was purchased from a P-T clean source and have been physically separated from infested flocks OR present a properly signed form indicating that the entry has had a negative P-T test within 90 days prior to the show.
4. All entries must be in place by 1:30 p.m. Monday and remain until 8:00 a.m. Saturday.
5. Premiums will be withheld if poultry and rabbits are not fed, watered, cages cleaned daily and assistance is not given on Saturday clean-up after release.
6. All birds must be deloused prior to the show to assist in prevention of the spread of diseases and parasites. Do not bring entry if there is sickness in the flock.
7. Poultry signs may be placed on cages after judging not to exceed 4" x 12" and are subject to the superintendent's approval.
8. Designate breed of poultry on entry card for each exhibit.

### **POULTRY - Dept 107**

#### **Large Fowl**

- 057 Standard Breeds; One **YOUNG** bird of either sex.
- 058 Standard Breeds; One **OLD** bird of either sex.
- 059 Production Pullets Pen of 3. Standard bred, crossbred, or strain cross pullets to be judged on egg production qualities.
- 060 Production Hens Pen of 3. Standard bred, crossbred, or strain cross hens to be judged on egg production qualities.
- 061 Dual Purpose Pullets, Pen of 3. (Such as Rhonde Island Reds, Plymouth Rocks, etc.)
- 062 Dual Purpose Hens, Pen of 3. (Such as Rhonde Island Reds, Plymouth Rocks, etc.)

#### **Bantams**

- 063 Standard Breeds; Bantams; One **YOUNG** bird of either sex.
- 064 Standard Breeds; Bantams; One **OLD** bird of either sex.

#### **Waterfowl**

- 065 Ducks, Call or Bantam, all breeds; one bird of either

- sex.  
 066 Ducks, all breeds, one bird of either sex.  
 067 Geese, all breeds, one bird of either sex.

### **Exhibition Poultry**

- 068 Turkey, all breeds; one bird of either sex  
 069 Other Poultry, all breeds; one bird of either sex  
 (Such as Peafowl, Pheasant, etc.)

**Champion/Reserve Overall Poultry** - Top exhibits in Large Fowl, Bantam, Waterfowl, and Exhibition will be considered for the overall show championship.

### **RABBIT - Dept 108**

1. All breeds and crossbreeds compete together

- 074 Junior Doe: under 6 months  
 075 Senior Doe: over 8 months  
 076 Doe: 6-8 months  
 077 Junior Buck: under 6 months  
 078 Senior Buck: over 8 months  
 079 Buck: 6-8 months

Champion Rabbit

### **CROPS AND GARDEN**

1. General entry rules apply except unlimited entries will be permitted in the Wheat Show.

2. All exhibits must have been grown in the area of Northwest Kansas by the exhibitor during the current season.

3. Name of exhibitor and variety name of the field grown crops must accompany the exhibit. Advertising materials are not allowed.

4. Field corn exhibits are a 6-stalk bundle with stalks cut at brace root level. Designate hybrid variety, length of season, planting date. Exhibitors are asked to strip husk and tie it back so that the ear may be observed. This should be done after arriving in the exhibit hall.

5. There is no age division in crops and gardens.

### **CROPS - Dept 109**

- 090 Field Corn - 6 stalks  
 091 Ear Corn - 6 ears  
 092 Grain Sorghum - 6 stalks any color  
 093 Grain Sorghum - 6 heads any color  
 094 Forage Sorghum - 6 stalks  
 095 Pinto Beans - 4" bundle  
 096 Great Northern Beans - 4" bundle  
 097 Navy Beans - 4" bundle  
 098 Soybeans - 4" bundle  
 099 Alfalfa - 4" bundle  
 100 Millet - 4" bundle  
 101 Wheat - 4" bundle  
 102 Barley - 4" bundle

- 103 Oats - 4" bundle
- 104 Sunflowers - 3 stalks, oil type
- 105 Sunflowers - 1 stalk, confectionary
- 106 Sunflowers - 1 head, oil type
- 107 Sunflowers - 1 head, confectionary
- 108 Canola - 2 plants

**WHEAT SHOW** - All entries (8-10 pound samples) must be **PRE-ENTERED**. For the date due to the Extension Office in the Sherman County Courthouse, see the Entry Schedule.

Premiums: Grand and Reserve Champions. Ribbons recognition for 1st through 10th place.

### **GARDEN - Dept 110**

1. One item from each exhibit can be cut at the judge's discretion. No exhibitor is allowed more than one entry per class. All root crops should be brushed or washed, but not peeled. Any leafy vegetable entry including fresh herbs should be displayed in a container of water to preserve freshness. A complete guide to garden exhibit selection rules is available at the extension office.

#### **Vegetables**

- 115 Garden display (At least 7 different vegetables attractively displayed in basket or box)
- 116 Beans - 10 green
- 117 Beans - 10 purple
- 118 Beans - 10 wax
- 119 Beans - 10 lima
- 120 Broccoli - 1 head
- 121 Beets - 5
- 122 Cabbage - 1 head
- 123 Cantaloupe - 1
- 124 Carrots - 5
- 125 Cucumbers - 5 picklers
- 126 Cucumbers - 5 slicers, regular or burpless
- 127 Eggplant - 1
- 128 Garlic - 3 bulbs
- 129 Gourds - 2
- 130 Herbs - fresh, selection of 3 in water, labeled
- 131 Herbs - dried, selection of 5, labeled
- 132 Kohlrabi - 3
- 133 Leeks - 2
- 134 Leaf Lettuce - in water
- 135 Okra - 5
- 136 Onions - green, 5
- 137 Onions - 5 red
- 138 Onions - 5 white
- 139 Onions - 5 yellow
- 140 Parsnips - 5
- 141 Peanuts - 1 plant
- 142 Peas - Sugar Snap, 10
- 143 Peas - Snow Pods, 10
- 144 Peas - Regular, 10
- 145 Peas - Black Eye, 10
- 146 Peppers - green yellow, or red bell, 3
- 147 Peppers - Jalapeno, 5
- 148 Peppers - Anaheim, 5
- 149 Peppers - Cayenne, 5

150	Peppers - Banana, 3
151	Peppers - Other hot, 5
152	Popcorn - 3 ears
153	Potatoes - 5 red
154	Potatoes - 5 white
155	Potatoes - 5 sweet
156	Pumpkin - largest, 1
157	Pumpkin - pie, 1
158	Radishes - 5 red
159	Radishes - 5 white
160	Rhubarb - 3 stalks
161	Spinach - small bunch in water
162	Swiss Chard - small bunch in water
163	Squash - 1 green zucchini
164	Squash - 1 yellow zucchini
165	Squash - 1 scallop
166	Squash - 1 butternut
167	Squash - 1 banana
168	Squash - 1 acorn
169	Squash - 1 yellow straightneck
170	Squash - 1 yellow crookneck
171	Squash - 1 hubbard
172	Squash - 1 spaghetti
173	Squash - 1 other summer
174	Squash - 1 other winter
175	Sweet corn - 5 ears
176	Tomatoes - 3 red
177	Tomatoes - 3 green
178	Tomatoes - 4th of July - 3 red
179	Tomatoes - 10 red cherry
180	Tomatoes - 10 green cherry
181	Tomatillo - 10 husk tomatoes
182	Turnips - 5
183	Watermelon - 1
184	Sunflower - tame, 1 head
185	Other Vegetable

## **Fruits**

195	Apples - 5 regular
196	Apples - 5 crab
197	Apricots - 5
198	Grapes - 1 bunch
199	Mulberries - small plate
200	Peaches - 5
201	Pears - 5
202	Plums - 5 purple, red, or yellow tame
203	Plums - 10 sandhill or wild
204	Cherries - 10 pie
205	Cherries - 10 sweet
206	Cherries - 1 branch
207	Strawberries - 10
208	Walnuts - 10 English
209	Walnuts - 10 black
210	Pecans - 10
211	Nuts - 10 other
212	Blackberries - 10
213	Raspberries - 10
214	Other Berries - 10

## **FLORICULTURE - Dept 111**

1. Entry cards should include exhibitor name, division number and title of class. Please check each flower entry description regarding the size and amount of each specimen entered. Entries with incorrect amount of specimen will not be judged.
2. Junior exhibitors should add "J" to class number.
3. **Vases for floriculture entries will be furnished** with the exception of arrangement and house plant departments.
4. Leave foliage and stem as long as possible. The flowers' own foliage always adds to the exhibit.
5. Exhibits are open to anyone wishing to enter with the exception of commercial florists.
6. House Plants - Container grown plants must have been in exhibitor' possession for at least three (3) months.
7. Only one variety of each class number can be entered except for annuals & perennials fifteen for each class may be entered.

### **Baskets & Containers**

- 220 Green House Plant - 1
- 221 Flowering House Plant - 1
- 222 Flowering Hanging Basket -1
- 223 Green Hanging Basket - 1
- 224 Container Gardening

### **Annuals**

- 225 Annual Garden Flower, cut specimen, single stem

### **Perennials**

- 226 Perennial Garden Flower, cut specimen, single stem

### **Tropical**

- 330 Begonia Tuber - 1 flower
- 331 Bougainvillea - 1 stem
- 332 Hibiscus - 1 stem
- 333 Hibiscus - Perennial - 1 flower
- 334 Hydrangea - 1 flower
- 335 Mexican Heather - 1 stem
- 336 Passion Flower - 1 flower
- 337 Water Lily - 1 flower
- 338 Other - 1 stem

### **Wild Flowers**

- 349 Kansas Gay Feather - 1 stem
- 350 Golden Rod - 1 stem
- 351 Grass - 3 stems
- 352 Snow-on-the-Mountain - 1stem
- 353 Wild Rose - 3 flowers
- 354 Other - 1 stem

## House Plants (Must be labeled as to variety and care)

- 360 Cactus
- 361 Succulent
- 362 Vining Philodendron
- 363 Violet
- 364 Other

## Arrangements

### Youth Division

- 370 A Painter's Palette
- 371 To A Dear Teacher
- 372 Dried Floral

### Adult Division

- 375 Sizzling Summer
- 376 Kitchen Bouquet
- 377 Salute to Kansas

## HOME ECONOMICS - FOODS

1. General rules apply.
2. No prepared mixes, icing or commercial bread or roll mix permitted unless otherwise stated. All exhibits must be prepared by the exhibitor.
3. A single entry cannot be entered as part of a collection. Articles entered as collections must be attached together.
4. The special prizes offered by the commercial firms are presented by the superintendent to the winner.
5. Recommended method of processing must be used. Open kettle processed foods will not be accepted. Pickles and sweet spreads must be finished by the water bath process; low acid products must be pressure processed. The label must include the canning method and process time. All food preservation exhibits must be sealed in clean standard jars, half-pint, etc., with two-piece lids. Jars must be sealed when entered. **Paraffin on jellies and jams are no longer accepted as a sealing agent.**
6. Jellies are to be in standard jelly jars. Preserves, jams and butters may be in standard pint or half-pint jars.
7. Fruits, vegetables and meats may be in pint or quart jars. Collections are to be shown in uniform jars.
8. The pan size for yeast and quick breads is to be 9 x 5 x 3.
9. For food safety purposes any food with custard and cream cheese type fillings and frostings, flavored oils, "canned" bread or bread cakes in a jar, or food requiring refrigeration will not be accepted.
10. The age groups will be:
  - J** Junior: 11 years and under
  - S** Senior: 12 to 18 years
  - A** Adult: 19 years and over
  - G** Golden Years: over 65 years

Use the age group letter on each **Food** entry. Example:

380 **J** White

386 **G** Tea Ring

**FOODS—Dept 112**

**Yeast Breads** (Pan Size - 9 x 5 x 3)

380 White

381 Whole wheat, graham, oat, rye

382 Made with fruit, nuts, etc.

383 French

384 Sourdough

385 Produced in bread machine

(a) White

(b) Whole Wheat

386 Tea Ring

387 Other, potato, cinnamon, etc.

**Rolls** (5 on a plate)

390 White

391 Whole wheat, graham, oat, rye

392 Fancy dinner rolls

393 Cinnamon

394 Doughnuts

395 Other

**Quick Breads** (Pan size - 9 x 5 x 3)

398 Banana

399 Carrot

400 Pumpkin

401 Zucchini

402 Cornbread

403 Muffins - 5

(a) Whole grain

(b) Fruit & nut

(c) Other

404 Biscuits - 5

405 Other

**Cakes - Shortening Type** (no frosting) Pan size - 9 x 13

408 Banana

409 Carrot

410 Chocolate

411 White

412 Yellow

413 Zucchini

414 Other

**Cakes - Layer** (frosted) 2 or more layers

417 Burnt Sugar

418 Chocolate

419 Spice

420 White

421 Other

**Cakes - Foam type** (unfrosted) 1 whole cake

- 424 Angel
- 425 Chiffon
- 426 Sponge

**Cakes - Miscellaneous**

- 429 Bundt
- 430 Pound
- 431 Jelly Roll
- 432 Upside down
- 433 Tricks with Mixes - commercial mix with added in gradients (include recipe)
- 434 Other

**Cakes - Special Occasion (decorated)**

1. Open to non-professional only.
2. Decorate dummies (pans, Styrofoam, etc.) Must be less than 24" in height.
3. The board that the cake is placed on must not exceed 15".

**Cakes - Special Occasion (decorated)**

- 437 Birthday
- 438 Holiday
- 439 Novelty
- 440 Wedding
- 441 Other

**Cupcakes (5 on a plate, unfrosted)**

- 444 Chocolate
- 445 Spice
- 446 White
- 447 Yellow
- 448 Other

**Cookies (5 on a plate)**

- 451 Drop (other than chocolate chip) - dough dropped by spoonfuls onto baking sheet
- 452 Chocolate Chip
- 453 Molded - rolled or formed into desired shape with hands
- 454 Pressed - from cookie press
- 455 Refrigerator-chill and bake cookies, shaped into logs, sliced and baked
- 456 Rolled (other than sugar)- rolled with rolling pin, cut with cookie cutter, etc.
- 457 Sugar
- 458 Bar (other than brownie) - baked in pan, cut in bars or squares
- 459 Brownies
- 460 No Bake
- 461 Novelty
- 462 Other

**Candies (7 on a plate)**

- 465 Bonbons

466	Brittles
467	Divinity
468	Fudge
469	Mints
470	Toffee
471	Other

**Pies**

1. Only 2 crust, 1 crust, or crumb crust - any flavor.
2. No meringues or cream pies.

474	2-crust
475	1-crust
476	Crumb crust

**FOOD PRESERVATION - Dept 113**

Age Group:

- Youth - 18 years & under
- Adult - 19 years & over

**Fruits (Pint or quart size)**

514	Apples
515	Applesauce
516	Apricots
517	Berries
518	Cherries - Bing
519	Cherries - Red Pitted
520	Peaches
521	Pears
522	Plums - blue
523	Plums - red
524	Salad Fruit Mixture
525	Salad grapes

**Vegetables (Pint or quart size)**

528	Asparagus
529	Beans - green
530	Beans - wax
531	Beets
532	Carrots
533	Corn
534	Peas
535	Pumpkin
536	Rhubarb
537	Sauerkraut
538	Soup mixture of vegetables
539	Tomatoes

**Meats (Pint or quart size)**

542	Beef
543	Chicken
544	Mincemeat
545	Pork

**Collections (Fruit, Vegetable, and Meat)**

- 548 Collection - 6 vegetables
- 549 Collection - 1 fruit, 1 non-acid vegetable
- 550 Collection - 3 meats (specify kind)
- 551 Collection - 1 fruit, 1 non-acid vegetable, 1 meat
- 552 Collection - 6 fruit

### **Jelly (processed)**

- 555 Apple
- 556 Crabapple
- 557 Current
- 558 Grape
- 559 Red plum
- 560 Wild plum
- 561 Strawberry
- 562 Berry
- 563 Peach
- 564 Apricot
- 565 Gooseberry
- 566 Mint
- 567 Chokecherry
- 568 Cherry
- 569 Jalapeno
- 570 Other

### **Preserves**

- 571 Apricot
- 572 Cherry
- 573 Peach
- 574 Pear
- 575 Strawberry
- 576 Tomato-red

### **Jams (processed)**

- 579 Peach
- 580 Pear
- 581 Plum
- 582 Strawberry
- 583 Other

### **Butters**

- 586 Apple
- 587 Peach
- 588 Pear
- 589 Plum
- 590 Grape

### **Collections (Jam, Jelly, Preserves, and Butter)**

- 593 Collection - 6 different Jellies (Labeled)
- 594 Collection - 4 different Preserves (Labeled)
- 595 Collection - 4 different Jams (Labeled)
- 596 Collection - 4 different Butters (Labeled)

### **Pickles**

- 599 Beets, pickled
- 600 Bread & butter
- 601 Sweet cucumber

- 602 Sour cucumber
- 603 Mixed Hot - 3 or more vegetables
- 604 Dill
- 605 Peach
- 606 Red cinnamon
- 607 Apple
- 608 Watermelon
- 609 Zucchini
- 610 Okra
- 611 Other

**Relish**

- 614 Cucumber
- 615 Piccalilli
- 616 Zucchini
- 617 Corn
- 618 Beet
- 619 Salsa
- 620 Other

**Miscellaneous**

- 622 Catsup
- 623 Chili Sauce
- 624 Spaghetti Sauce
- 625 Tomato Juice
- 626 Grape Juice
- 627 Other miscellaneous food, sauce or juice.

**Collection (Pickles, Relish, Miscellaneous )**

- 629 Collection - 3 different relishes (Labeled)
- 630 Meal Collection - 1 of each: meat, vegetable, fruit, pickle, relish, jelly or jam (6 jars total)
- 631 Collection - 3 different pickles: 1 fruit, 1 Vegetable, 1 relish (Labeled)
- 632 Collection - 6 different pickles (Labeled)

**Dehydrated Foods (In pint size zip lock or sealed bags)**

- 635 Fruit
- 636 Fruit leather
- 637 Herbs
- 638 Meat, jerky
- 639 Vegetable
- 640 Soup Mix

**ALL® “BRING OUT YOUR BEST™” ADULT/YOUTH FOOD PRESERVATION AWARDS presented by: BALL® & KERR® HOME CANNING**



To promote the art of home canning, and to honor adults who excel at the art of home canning, Ball® & Kerr® Home Canning is offering First and Second Place Adult Award categories. Judges will select the two best entries submitted by an adult in Fruit, Vegetable, Pickle and Soft Spread categories canned in Ball® Jars sealed with Ball® Bands with Dome® Lids or Ball® Collection Elite™ Decorative Bands with Dome® Lids, or canned in Kerr® Jars sealed with Kerr® Bands with Self-

Sealing® Lids or Ball® Collection Elite™ Decorative Bands with Dome® Lids.

In addition, selections of the two best entries submitted by adults in the Soft Spreads category will be limited to entries prepared using one of the Ball® Fruit Jell® Pectins: Regular, No Sugar Needed or Liquid.

The entries designated First Place from each category will receive the following: • Two (2) Five Dollar Coupons (\$5.00) for Ball® or Kerr® Home Canning Products and one (1) Three Dollar Coupon (\$3.00) for Ball 100% Natural® Products.

The entries designated Second Place from each category will receive the following: • Two (2) Five Dollar Coupons (\$5.00) for Ball® or Kerr® Home Canning Products.

## **NEEDLEWORK - CLOTHING - Dept 114**

1. General rules apply.
2. All exhibits must be the work of the exhibitor and made in the year since the last fair.
3. Articles entered as a collection cannot compete for another premium. They should be firmly attached together or mounted on the same card.
4. All articles entered for competition must be finished.
5. All articles entered for competition must be clean or will be rejected.
6. Articles not listed in the fair book will be placed in a category and judged.
7. The management will police the building both night and day and give proper care to articles, but will not be responsible for loss or damage.
8. Pictures should be framed and wired for hanging.  
Best of Show: Purple Sticker

### **Needlework - General**

1. Each exhibitor may enter 8 items

- |     |   |
|-----|---|
| 660 | Embroidery  |
| 661 | Cross Stitch  |
| 662 | Crochet   |
| 663 | Knitting  |
| 664 | Quilt   |
| 665 | Other   |
| 666 | Miscellaneous   |
| 667 | Family Heirloom (made by mother, grandmother other family member. Must be 30 yrs old, attach name of maker & date made and any other pertinent information. |

Add A (professional) or B (non-professional) to each entry number to indicate the class.

- 681 Afghans
- 682 Rugs
- 683 Textile Paint
- 684 Other items not listed

### **Sewing - General**

- 685 Clothing Item
- 686 Garment
- 687 2-piece Outfit
- 688 Miscellaneous
- 689 Other item not listed

### **ARTS AND CRAFTS**

1. General rules apply.
2. Exhibitor may enter 8 art items & 8 craft items. All exhibits must be the work of the exhibitor and made in the year since the last fair.
3. **All exhibits MUST be ready to hung with a wire attached in order to be properly displayed. If necessary hardware is not attached, it may not be displayed.**
4. Entry categories:
  - A. Pre-School
  - B. 6 to 9 - Junior
  - C. 10 to 13 Intermediate
  - D. 14 to 17 - Senior
  - E. 18 & up - Adult
  - F. 65 & older - Senior Adult
  - G. Advanced or professional
  - H. Disabled or Special Needs
5. Exhibitor must have their entry categories clearly marked on the back of the entry card.

### **ARTS - (Sketching, Drawing and Painting) - Dept 115**

1. Each exhibitor may enter 8 items

- 750 Art
- 751 Ceramics

- Champion & Reserve Art Exhibit - Junior
- Champion & Reserve Art Exhibit - Senior
- Champion & Reserve Art Exhibit - Adult
- Champion & Reserve Art Exhibit - Advanced or Professional
- Champion & Reserve Art Exhibit - Disabled or Special Needs
- Champion & Reserve Ceramics -Adult
- Champion & Reserve Ceramics -Youth

### **CRAFTS - Dept 116**

1. Each exhibitor may enter 8 items
2. Items made from pre-constructed kits, mold, instructions, patterns, etc.

- 850 Craft

Champion & Reserve Craft Exhibit - Adult  
Champion & Reserve Craft Exhibit - Youth

### **MODEL HORSE CLASS - Dept 116**

1. General rules apply. Will be entered and display in the Open Class Craft Department.
2. Collecting and showing of model horses is a serious pursuit of perfection, duplication and artistry. Showing model horses is beyond the toy aspect, since it takes great skill and knowledge to achieve the detail and realism needed to depict the likeness of a real horse. Realism and correctness are your goals.
3. Each exhibit should illustrate the appropriate division. Exhibit should be made by the exhibitor in the current year.
4. Model horse displays may not be larger than 24 x18.
5. An exhibitor may enter a maximum of two (2) models per division.

860 Performance Division

861 Collector Division

Champion & Reserve Model Horse Exhibit - Adult  
Champion & Reserve Model Horse Exhibit - Youth

### **HORSE SHOW - Dept 117**

1. Current Health Certificate and Coggins will be verified at registration.
2. Registration closes 30 minutes before the show starts. No exceptions. Pre entry is requested.
3. Age divisions are as follows, Junior 7 to 9, Intermediate 10 to 13 years, Senior 14 years and older.
4. Horses are shown at the owner's risk
5. A single horse may not be entered or ridden in the same age division.
6. Stallions only may show in the weanling class. No other stallions allowed on grounds.
7. Champion and Reserve Champion ribbons will be given for Showmanship and High Point.
8. All horses must be on the grounds 30 minutes prior to the class entered.

Age Divisions are as follows.

Junior – 7-9 years

Intermediate – 10–13 years

Senior – 14-18 years

Adult – 19-64 years

Golden Years – 65 years and over

### **Horse Showmanship**

- 920 Golden Years Showmanship
- 921 Adult Showmanship
- 923 Senior Showmanship
- 924 Intermediate Showmanship
- 925 Junior Showmanship

### **Halter Class**

1. Shown by breed only if three or more of a breed are entered in a class.

2. Stock is defined as a horse of a type that is well suited for working with livestock, particularly cattle, to include the American Quarter Horse, American Paint Horse, Appaloosa, or Australian Stock Horse, as well breeds or types of light riding horse of a phenotype. Among breeds with stock horse-type representatives include, Arabian, Morab, Morgan, Mustang, Pony of America, Quarab.

3. Non-Stock is defined as a horse of a type that is not usually suited for working with livestock but has other attributes, to include but not limited to Pony Breeds, Draft Horse Breeds, and Gated horse Breeds

- 930 Stock Weanling Mares
- 931 Stock Junior Mares
- 932 Stock Senior Mares
- 933 Non-Stock Weanling Mares
- 934 Non-Stock Junior Mares
- 935 Non-Stock Senior Mares
- 936 Stock Weanling Geldings/Stallions
- 937 Stock Junior Geldings
- 938 Stock Senior Geldings
- 939 Non-Stock Weanling Geldings/Stallions
- 940 Non-Stock Junior Geldings
- 941 Non-Stock Senior Geldings

### **Performance Class**

1. Scoring, patterns, performance will be those in the "Handbook for Kansas 4-H Horse Shows and Events".

2. The judge will divide the placing as follows: Blue, Red, White. Placing will not follow the "Kansas 4-H Horse Show rule Book", instead will follow those of the Northwest Kansas District Free Fair.

3. Only stock western pleasure class applies toward overall scoring.

4. There is a 5 second penalty for each pole or barrel tipped over during the competition.

- 964 Bareback Equitation  
A. Junior B. Intermediate C. Senior
- 965 English Equitation  
A. Junior B. Intermediate C. Senior
- 966 English Pleasure  
A. Junior B. Intermediate C. Senior
- 967 Hunter Over Fences  
A. Junior B. Intermediate C. Senior
- 968 Western Pleasure

- 969 A. Junior B. Intermediate C. Senior  
Non-Stock Western Pleasure
- 970 A. Junior B. Intermediate C. Senior  
Western Horsemanship
- 971 A. Junior B. Intermediate C. Senior  
Reining
- 972 A. Junior B. Intermediate C. Senior  
Pole Bending
- 973 A. Junior B. Intermediate C. Senior  
Barrel Racing
- 974 A. Junior B. Intermediate C. Senior  
Flags
- 975 A. Junior B. Intermediate C. Senior  
Trail

## **DOG SHOW - Dept 118**

1. General rules apply.
2. Entries must be made to the superintendent prior to the show.
3. Entries may be judged in only one class. Open class entries will be judged with the 4-H dog show.
4. 4-H manuals and guidelines will be followed.
5. Each entrant must have personally trained and cared for the dog shown.
6. Dogs must be on a leash at all times when on the fairgrounds.
7. Entries must have proof of current rabies, distemper and Parvo immunizations.

## **Obedience Class**

- 979 Pet Show
- 980 Sub-Novice A - entrant has never shown a dog before and dog has never shown before, all exercises on leash.
- 981 Sub-Novice B - Second year entrant or second year dog only, all exercises on leash.
- 982 Sub-Novice C - third year entrant or third year dog only, all exercises on leash.
- 983 Novice A - First year entrant with first year dogs off leash, must have passed sub-novice class the previous year, some off leash.
- 984 Novice B - Experienced entrant or experienced dog, the dog has been shown qualified in Novice A previous year.
- 985 Advanced or Graduate Novice - all exercises off the leash, includes heel on leash, stand for exam (off leash), heel free, drop on recall, long sit (handler out of sight 5 minutes)
- 986 Open A - Entrant and dogs who have qualified from Advanced or Graduate novice, all exercises off the leash
- 987 Open B - Entrant and dogs who have qualified or Open A, exercises off the leash.

- 988 Utility A - Entrant with a dog that qualified in Open B, exercises off the leash.
- 989 Utility B - Entrant with a dog that qualified from Utility A.

### **Showmanship**

- 990 Youth Junior
- 991 Youth Intermediate
- 992 Youth Senior

### **Agility**

- 993 Agility I – Small, medium and large dogs (based on height of dog at shoulders)
- 994 Agility II - must have qualified in Agility I in previous year.

Class Champion

Overall Champion & Reserve Champion Ribbon

### **PETS - Dept 119**

1. General rules apply.
2. PRE-ENTRY is required.
3. 4-H Manuals and guidelines will be followed.
4. Open class exhibits will be judged at a the same time as 4-H exhibits, but they will not compete against each other.

### **Cat**

1. Pre-judged.
2. All cats must have proof of rabies and distemper immunization. An immunization sheet is available at the Extension Office must be completed by a veterinarian and presented to the superintendent at the time of judging.
3. Exhibitor must be present when judging occurs.
4. All cats must be groomed by the exhibitor.
5. The cat will be judged on cleanliness, disposition, over-all condition.
6. Pictures will be taken by the Extension Office for a fair display.

- 995 Registered - Non-Registered Cat.

### **Hand Pet**

1. Pre-judged.
2. A hand pet may be a bird, guinea pig, hamster or gerbil. NO mice or rats are permitted because of the diseases these species carry.
3. Hand pets must be shown in cages and the exhibitor must

be present during judging.

4. A hand pet will be judged on its overall condition, and the appearance of its cage.

5. Pictures will be taken for a fair display.

997 Hand Pet

### **Aquarium Pets**

1. All aquariums are pre-judged during the week before fair. NO aquariums will be judged at fair.

2. Aquarium Pets include fish and reptiles kept in aquariums.

3. Aquariums will be judged on cleanliness, balance and habitat.

4. Pictures will be taken by the Extension Office for a fair display.

999 Aquarium Pets

### **PHOTOGRAPHY - Dept 120**

1. Amateur photographers are eligible for exhibiting in this division. Exhibits must have been taken in the year since the last fair.

2. Exhibitors may enter photos on any subject matter, with a maximum of 4 color exhibits and 4 black and white exhibits.

3. Photos are to be mounted across the narrow (11") dimension of an 11" x 12.5" sheet of white or cream studio mount. You can purchase your mounting board at the Extension office. Do not use foam, core board, poster board or picture frames. Photos not mounted on mounting board will not be displayed.

4. Remove white border from the enlargement before mounting. All photos must be no larger than 8" x 10" and no smaller than 7" x 9", after trimming.

5. Photos must be mounted with the top edge of the print 1" below the top of the mount. The sides of the print must be equal distance from the two sides of the mount. A permanent mount must be made by using photographic adhesive.

6. No lettering is permitted on the front of the mount or on the photo, only on the form provided. No underlay's or borders are to be used. No contact prints on front of mount.

7. To protect exhibits from dust and moisture, **place photos in a two-gallon zip top bag!**

8. All open class photography will be displayed with the 4-H photography, but they will not compete against each other.

Entry categories:

- A. 9 & under Junior
- B. 10 to 16 Intermediate
- C. 17 & up Senior & Adult

- 1000 Black & White Photographs
- 1001 Color Photographs

### **ROCKETRY - Dept 121**

1. All exhibits must be accompanied by the plan, blueprint, drawing or sketch, etc. used for construction.
2. Designate if the article is original or kit construction.
3. Only one item per class is permitted except where designated in class description.
4. Indicate on the entry tag if the exhibitor is a Junior or Senior or Adult, they compete separately.

- 1006 Rocket made from kit-include plans
- 1007 Rocket designed by exhibitor, not merely modification of an existing kit rocket-include plans.
- 1008 Model Airplane (Radio Controlled) Showmanship only.

### **WOODWORKING - Dept 122**

1. All exhibits must be accompanied by the plan, blueprint, drawing or sketch, etc. used for construction.
2. Designate if the article is original or kit construction.
3. Only one item per class is permitted except where designated in class description.
4. Indicate on the entry tag if the exhibitor is a Junior or Senior or Adult, they compete separately.

- 1010 Woodwork article for farm or shop use (3 entries allowed)
- 1011 Lawn Furniture
- 1012 Household Furniture
- 1013 Other woodwork articles not included in above classes (example: bird houses& feeders, knife & key racks, bread boards, wooden cars, etc.) (3 entries allowed)

### **BOOTHS - Dept 123**

1. PRE-ENTRY is required.
2. The booth is approximately 6' x 6' and no exhibit or display should be more than 6 feet from the floor.
3. Display space should be cared for daily and cleaned up after the fair or prize money will be forfeited.
4. Fresh flowers may be placed in the booth prior to the judging.
5. FCE Educational booths should illustrate or demonstrate a phase of the current year of work or another educational phase of extension programs.
6. No name brands of products can be included in the booth.

(For example Campbells, Del Monte, etc.)

7. The Non-Commercial booth class cannot contain any material that may be considered commercial in nature. **For a commercial booth, apply for space through the Northwest Kansas District Free Fair, Colleen Duell (785) 899-5888, [www.nwksfair.com](http://www.nwksfair.com).**

Premiums: Overall Champion \$25, Overall Reserve \$20, Blue \$15, Red \$12.50, White \$7.50

1017 Booths



# Open Class Entry Tag

Name: John Doe  
City: Goodland

Champion  
Reserve Champion

Blue  
Red  
White



*Example*

Get No. at  
Exhibitor No.: Open class office

Circle One    Adult    Youth

Entry No.: 184

Entry Name: Tomatoes  
3 ced

Champion  
Reserve Champion  
Blue  
Red  
White



# “Bushels, Bales & Tails”



## 4-H GENERAL RULES

1. This division is only open to youth in good standing with 4-H.
2. See the Entry Schedule for the list of classes that must be PRE-ENTERED.
3. All other exhibits are entered by completing and attaching the sectional exhibit card to the exhibit before entry time.
4. If an entry is made in the 4-H division, it cannot be entered in Open Class and visa versa (except horse). 4-H'ers must be enrolled in the project to enter a 4-H class; otherwise the entry must be made to Open Class.
5. All exhibits must be the work of exhibitor and completed since the last fair. 4-H'er must be currently enrolled in project to exhibit in 4-H class (Example: Clothing or Buymanship to be in the style revue).
6. Outstanding exhibits will receive a State Fair sticker. Those will be screened for State Fair based upon available State Fair Classes and the age of the exhibitor. **It is the responsibility of the individual 4-H member to pre-enter state fair entries in writing to the Extension office by August 12th.**
7. Tri-State Royal Showman representative for the county will be designated for each specie by the judge at the end of the showmanship judging. Champions of the three age divisions will return to the ring for judging.
8. The group system of sticker awards will be used. If less than 3 exhibitors show in a project, discretion of the judge will be used on champion stickers and/or plaques.
9. All Premiums will be: Blue \$3, Red \$2, White \$1 unless otherwise stated.
10. Age Categories:  
Junior - 12 and under, Senior - 13 and older

\*\*\*Exception\*\*\*

### STYLE REVUE

Junior - 13 and under, Senior - 14 and over as of 1-1 of the current year

### FOODS, SHOWMANSHIP & HORSEMANSHIP

Junior - 7 to 9, Intermediate - 10 to 13 years & Senior - 14 years and older.

All ages are as of 1-1 of the current year.

11. Additional plaques will be added or deleted by number in project and as sponsors are available.

## 4-H

### 4-H LIVESTOCK

1. All 4-H Livestock & showmanship must be **PRE-ENTERED**. General rules apply.
2. The Superintendents will assign stalls and pens and offer supervision of the livestock exhibits.
3. Entries are to be shown by their owners. If the 4-H'er is unable to attend; another 4-H'er can show in their place. **Producer certification forms are due at time of weigh in for every animal.**
4. All animals are subject to examination by the exhibition staff or their representatives, and shall be free of clinical signs of infectious or contagious disease.
5. No more than two entries can be shown by one person in each weight class; a maximum of four market steers, four market hogs, four market goats and any number of lambs may be shown. There is no limit on the number of cow-calf entries in the breeding cattle classes.
6. The same animal cannot be shown in both market and breeding classes. Breeding classes must have registration papers in the name of the exhibitor or show proof of application for registry. Health papers for breeding animals must be available if requested.
7. If exhibitor has two (2) animals in same weight class, a Sherman County 4-H member must show the second animal. This applies to all species, all classes, and all shows.
8. **LIVESTOCK SALE** - Each exhibitor will be eligible to sell only one market steer, dairy steer, market lamb, market goat, or market hog. Exhibitors must sell their highest placing animal, but may substitute the next highest placing animal if he/she guarantees to exhibit the animal at a major approved show or wishes to retain female animal for breeding. Lightest weight animal will be used, member won't be able to sell a higher weight than the original animal. If an animal brought to the fair makes necessary (healthy) weight limit, but is not shown, the exhibitor loses the right to sell the animal.
9. Grand and Reserve Champions of all species will sell at the beginning of the sale. The sale rotation order for that year will be followed for the Grand and Reserve as well as the sale of the other animals.
10. Livestock Sale Rotation Order: The specie that is in the top position will rotate to the bottom position and all others will move up accordingly. Livestock Sale Order for 2011 will be Goat; Swine; Sheep; Beef.
11. The Sherman Co Fair Board has determined that if an animal goes through the sale that it is not to be made available for re-sale. What happens to the animal is to be the first choice of the buyer (ship to sale barn, send to a locker or home for breeding). If anyone wants to buy an animal for

breeding purposes, they must go through the superintendent and the appropriate paperwork is to be filed with the superintendent and the clerks. Any corrections or questions should be dealt with only after the conclusion of the sale.

12. All 4-H market animals tagged for fair will be allowed to show. Only those meeting the weight requirements (1050 minimum steers; 220-300 swine; 90-145 lambs, 50lbs and over for goats will be allowed to sell in the 4-H auction. Others may sell at a floor price if a bid can be obtained for those animals.

13. ANY EXHIBITOR NOT PROVIDING FEED AND WATER FOR THEIR ANIMAL DURING THE FAIR WILL LOSE THE RIGHT TO SELL ANY ANIMAL IN THE SALE AND FORFEIT ALL PRIZE MONEY AND/OR AWARDS.

14. Market animals will be released and shipped at the discretion of the superintendent. Arrangements will be made for transportation or sale locally or at a terminal market for animals which are shown, but not eligible to sell if desired by the exhibitor. The exhibitor is responsible for expenses incurred.

15. A commission and shipping fee will be charged on all livestock sold through the Livestock Sale. All fees associated with livestock must be paid prior to picking up checks from buyers.

16. First and second blues places in each class are eligible to compete for Champion and Reserve Champion market animal regardless of class size, if the judge feels it is a worthy entry.

17. Bedding must be used in pens or stalls except in the beef barn which is bedded in sand.

18. All beef exhibits must be shown haltered including cow-calf pairs.

19. Pre-4-Her's are recommended to be two years old or older and be able to manage in the ring by themselves.

#### **4-H BUCKET CALF - Dept 400**

1. This project is for 4-H'ers between 7 and 12 years of age. Members must not have passed their 12th birthday by 1-1 of the current year.

2. Calves entered must be calved after 1-1 of the current year.

3. Members must obtain calves at least 90 days prior to the fair. There is no fair sale of bucket calves, but they may be kept and exhibited in the appropriate class at the following fair.

4. Members will be judged on:

- a. Over-all grooming appearance of their animal (clean, brushed, trimmed, etc.) - 25%
- b. Ease at which member has worked with, halter broken, can lead and control the animal - 25%
- c. Knowledge of their project - 50%

5. Only one exhibit per year.

#### Champion Bucket Calf Plaque

4001 Bucket Calf

### **4-H HOME GROWN LIVESTOCK**

1. The purpose is to give an opportunity for locally produced animals to be used as projects and receive recognition.

2. The animals must be bred, managed and produced by a Sherman County livestock operator.

3. All rules apply as with market livestock projects.

Homegrown Market Steer - Plaque

Homegrown Market Sheep - Plaque

Homegrown Market Goat - Plaque

Homegrown Market Swine - Plaque

### **4-H MARKET BEEF - Dept 402**

1. The minimum weight is 1050 pounds. There is no maximum.

2. Steers will be placed in classes according to weight.

3. Needs to be three or more if not they are shown in steer class by weight.

4. Blow and go show.

#### Champion Steer Plaque

4005 Market Steer

4006 Dairy Steer

4007 Market Heifer

### **4-H BREEDING CATTLE - Dept 403**

Breeding cattle will be shown by breed: Hereford, Polled Hereford, Angus, Simmental, Other.

1. Three of a breed makes a class if not enough for a class they will show in AOB.

4008 Bull calf

4009 Heifer calf

4010 Cow and Calf

#### Champion Breeding Beef Plaque

### **4-H DAIRY CATTLE - Dept 404**

1. Three animals owned by the exhibitor may be shown per class.

**DAIRY CATTLE** - Dairy Cattle will be shown by breeds:

Brown Swiss      Guernsey

Holstein          Ayrshire

Jersey

Milking Shorthorn

- 4020 Bull Calf
- 4021 Heifer Calf
- 4022 Yearling Bull
- 4023 Yearling Heifers
- 4024 Two-Year-Old Heifers
- 4025 Cows

#### **4-H GOATS - Dept 405**

##### **Market**

1. All entries and awards in this division will be subject to the General Rules and Regulations.
2. Any breed or crosses will be eligible to compete.
3. Horns should be tipped and rounded.
4. All goats must weigh a minimum weight of 50 pounds. Any animal weighing under 50 pounds at fair weigh-in will be eligible for show but **not** eligible to be sold through the sale ring.
5. Classes will be broken into weight classes upon the decision of the show officials
6. All goats must be penned in the designated areas.
7. Participants may show a maximum of 4 market goats with no more than 2 goats in a weight or age division.
8. There must be three or more in a weight class or all show together.

- 4029 Market Goat

Champion Market Goat Plaque

##### **Breeding - Dept 406**

1. No bucks of any age will be allowed on the grounds.
2. Caseous Lymphdenitis: All goats must be inspected and have no visible signs of this condition.

- 4031 Junior Doe - 0-6 months
- 4032 Intermediate Doe - 6-12 months
- 4033 Yearling Doe - 12-24 months
- 4034 Senior Doe - 24-36 months

Champion Breeding Goat Plaque

#### **4-H SHEEP - Dept 407**

##### **Market**

1. All market lambs will be weighed and divided into weight classes. No breed classes - all are judged together.
2. The minimum weight is 90 pounds. Lambs over 145

pounds may be shown, but the maximum weight paid for at the sale is 145 pounds.

3. A limit of 3 entries per weight class.

- 4039 Market Lamb
- 4040 Carcass Lamb

Champion Market Lamb Plaque

### **Breeding - Dept 408**

1. A limit of 2 entries per class.

- 4041 Ram born before 1-1 current year
- 4042 A. Ram Lamb born after 1-1 current year  
B. Ram Lamb born after 3-1 current year
- 4043 Ewe born before 1-1 current year
- 4044 A. Ewe Lamb born after 1-1 current year  
B. Ewe Lamb born after 3-1 current year
- 4045 Flock - 1 ram and 2 ewe lambs

Champion Breeding Sheep Plaque

### **4-H SHEEP LEAD SHOW - Dept 409**

1. PRE-ENTRY required.
2. Judging will be held prior to sheep show in the livestock arena.
3. Males and females may enter.
4. Contestants are not required to be enrolled in the sheep project, but must have some knowledge of sheep production.
5. Contestant does not have to own sheep, but may be sponsored by a sheep producer.
6. Contestants will wear a garment of at least 30% wool.

- 4046 Junior Sheep Lead
- 4047 Senior Sheep Lead

Champion Sheep Lead Plaque, Sr.  
Champion Sheep Lead Plaque, Jr.

### **4-H SWINE - Dept 410**

#### **Market**

1. To be eligible to show, swine must weigh between 220 to 300 lbs. Animals are eligible to sell can weigh 220-300 lbs but animals over 280 will sell at no more than 280lbs.
2. All market swine will be weighed and divided into weight classes. No breed classes - all will be judged together.

- 4050 Market Swine

Champion Market Swine Plaque

## **Breeding - Dept 411**

1. Each exhibitor may show 2 gilts.

4052 Gilt born after 1-1 current year.

## **4-H LIVESTOCK SHOWMANSHIP - Dept 414**

1. Showmanship for livestock will be judged during their respective shows.

2. The livestock must be owned by the showman.

3. Pre-entry is necessary

4. Junior 7 to 9, Intermediate 10 to 13 years, Senior 14 years and older.

5. Showmanship for beef, sheep, swine, goat and llama.

6. Senior, Intermediate & Junior Champions in each species will return to the ring at the end of the showmanship judging and judge will designate Tri-State Royal Representative.

7. All Champions will be eligible to compete in the Round robin approximately 30 minutes following the Beef Show. Beef, Swine, Sheep and Horse Champions will participate.

8. Monetary premiums supplied by First National Bank, Goodland (paid at the time of judging) Blue \$3, Red \$2, White \$1

## **Showmanship Class**

- 4059 Beef Junior
- 4060 Beef Intermediate
- 4061 Beef Senior
- 4062 Sheep Junior
- 4063 Sheep Intermediate
- 4064 Sheep Senior
- 4065 Goat Junior
- 4066 Goat Intermediate
- 4067 Goat Senior
- 4068 Swine Junior
- 4069 Swine Intermediate
- 4070 Swine Senior

## **4-H POULTRY - Dept 415**

1. General rules apply. PRE-ENTRY is required.

2. All chickens must originate from a Pullorum-Typhoid clean flock as evidenced by a properly signed form OR evidence that the entry was purchased from a P-T clean source and have been physically separated from infested flocks OR present a properly signed form indicating that the entry has had a negative P-T test within 90 days prior to the above.

3. Premiums will be withheld if poultry are not fed, watered, cages cleaned daily and assistance is not given in Saturday clean-up after release.

4. All poultry going on to state fair should have numbered leg bands.
5. All birds must be deloused prior to the show to assist in prevention of the spread of diseases and parasites. Do not bring entry if there is a sickness in the flock.
6. Poultry signs may be placed on cages after judging--not to exceed 4" x 12" and are subject to the superintendent's approval.
7. Judging will be done primarily on the basis of exhibition qualities as described in "The American Standard of Perfection".
8. Designate breed of poultry on entry tag for each exhibit.

## **POULTRY - Dept 415**

### **Large Fowl**

- 4071 Standard Breeds; One **YOUNG** bird of either sex.
- 4072 Standard Breeds; One **OLD** bird of either sex.
- 4073 Production Pullets Pen of 3. Standard bred, crossbred, or strain cross pullets to be judged on egg production qualities.
- 4074 Production Hens Pen of 3. Standard bred, crossbred, or strain cross hens to be judged on egg production qualities.
- 4075 Dual Purpose Pullets, Pen of 3. (Such as Rhonde Island Reds, Plymouth Rocks, etc.)
- 4076 Dual Purpose Hens, Pen of 3. (Such as Rhonde Island Reds, Plymouth Rocks, etc.)

### **Bantams**

- 4077 Standard Breeds; Bantams; One **YOUNG** bird of either sex.
- 4078 Standard Breeds; Bantams; One **OLD** bird of either sex.

### **Waterfowl**

- 4079 Ducks, Call or Bantam, all breeds; one bird of either sex.
- 4080 Ducks, all breeds, one bird of either sex.
- 4081 Geese, all breeds, one bird of either sex.

### **Exhibition Poultry**

- 4082 Turkey, all breeds; one bird of either sex
- 4083 Other Poultry, all breeds; one bird of either sex (Such as Peafowl, Pheasant, etc.)

**Champion/Reserve Overall Poultry** - Top exhibits in Large Fowl, Bantam, Waterfowl, and Exhibition will be considered for the overall show championship.

## **4-H RABBIT - Dept 416**

1. PRE-ENTRY is required.

2. Any rabbit shown must have been owned by the 4-H'er before June 15th of the current year.

3. All rabbits will be divided into age classes (pre-junior, junior, 6-8 months, and senior) and judged according to their breed standard as listed in the ARBA "Standard of Perfection". Only breeds recognized by ARBA may be shown in the breed classes.

4. There must be two entries to form a breed class. If there are fewer than two entries, the rabbit will be placed in an All Other Breeds Class.

5. Crossbreeds will compete in the All Other Breeds Class.

### **Categories for Recognized Breeds**

- 4103 Pre-Junior Doe (Certain breeds only, per State Fair rules)
- 4104 Junior Doe - Under six months of age.
- 4105 Doe, 6-8 months
- 4106 Senior Doe - over 8 months
- 4107 Pre-Junior Buck (Certain breeds only, per State Fair rules)
- 4108 Junior Buck, under 6 months
- 4109 Buck, 6-8 months
- 4110 Senior Buck, over 8 months
- 4111 Meat Pen - 3 rabbits of the same breed and variety, maximum weight 5 pounds each. Will be judged on their meat qualities, condition, and uniformity.

### **Categories for Other Breeds**

- 4112 All Other Breeds

Champion Rabbit Plaque

### **Fur Classes - Dept 417**

1. One entry per class per exhibitor.
  2. Fur entries must be made from rabbits that are entered in the regular breed classes, 4103 through 4112.
  3. This is a ribbon class only. There will be no plaque given.
- 4113 Normal White fur
  - 4114 White Satin fur
  - 4115 White Rex fur
  - 4116 White Wool
  - 4117 Normal Colored fur
  - 4118 Colored Satin fur
  - 4119 Colored Rex fur
  - 4120 Colored Wool

### **Rabbit Showmanship - Dept 418**

1. PRE-ENTRY is required.
2. Open to any 4-H'er exhibiting rabbits in the fair.
3. The rabbit used in showmanship must be entered in the 4-H rabbit show.

4. Ages are before January 1 of the current year.

5. Monetary premiums supplied by First National Bank, Goodland (paid at time of judging) Premiums: Blue \$3, Red \$2, White \$1

- 4121 Junior - 10 years and under
- 4122 Intermediate - 11 to 13 years
- 4123 Senior - 14 years and older

Champion Showmanship Plaque

#### **4-H CROPS AND GARDEN**

1. Each exhibitor is allowed only one exhibit per class except for hard red winter wheat which allows five exhibits, different varieties.

2. All exhibits must have been grown in the territory of Northwest Kansas by the exhibitor unless otherwise stated.

#### **4-H CROPS - Dept 419**

- 4130 Hard red winter wheat 1 gallon jar
- 4131 White wheat 1 gallon jar
- 4132 Barley - 1 gallon jar
- 4133 Oats - 1 gallon jar
- 4134 Grain Sorghum - 1 gallon jar
- 4135 Corn - 1 gallon jar
- 4136 Corn - 10 ears
- 4137 Grain Sorghum - 10 heads
- 4138 Alfalfa Hay 1 bundle
- 4139 Other Hay - 1 bundle
- 4140 Other Crop

Champion Crop Plaque

#### **4-H GARDEN - Dept 420**

1. Exhibits do not have to be mature.

2. For **State Fair** a member may enter up to 8 exhibits, (according to the number qualified at the county fair) each a different vegetable from the classes below. A county fair exhibitor earning a purple ribbon on an out-of-season vegetable (i.e. early peas) is eligible to exhibit another vegetable (i.e. pumpkins) in its place.

- 4141 Garden display arranged on tray or basket exhibit consists of five different 'fresh' vegetables. Only one variety of a specific vegetable may be exhibited. A dozen small, fresh vegetables such as green beans is suggested for a good display. Also, follow the amounts of vegetables as listed for single exhibits. Shelled vegetables should not be exhibited.
- 4142 Beans - 12 green
- 4143 Beans - 12 wax
- 4144 Beans - 12 purple
- 4145 Beets - 5
- 4146 Broccoli - 1 head
- 4147 Cabbage - 1
- 4148 Cantaloupe - 1

- 4149 Carrots - 5
- 4150 Cucumbers - 5 pickling
- 4151 Cucumbers - 5 slicers
- 4152 Eggplant - 1
- 4153 Kohlrabi - 5
- 4154 Lettuce - leaf - in water
- 4155 Lettuce - head - 1
- 4156 Okra - 5
- 4157 Onions - 5 white
- 4158 Onions - 5 yellow
- 4159 Onions - 5 red
- 4160 Onions - 5 green
- 4161 Peas - 12
- 4162 Peppers - 5 red or green bell
- 4163 Peppers - 5 hot
- 4164 Potatoes - 5 red
- 4165 Potatoes - 5 white
- 4166 Potatoes - 5 sweet
- 4167 Pumpkin
- 4168 Radishes - white - 5
- 4169 Radishes - red - 5
- 4170 Rhubarb - 5 stalks
- 4171 Squash - 1 summer
- 4172 Squash - 1 winter
- 4173 Strawberries - 12
- 4174 Sweet Corn - 5 ears
- 4175 Swiss Chard - small bunch in water
- 4176 Tomatoes - 10 cherry or pear
- 4177 Tomatoes - 5 red
- 4178 Turnips - 5
- 4179 Watermelon - 1
- 4180 Other Vegetable
- 4181 Other fruit
- 4182 House Plant - 1

#### Champion Garden Plaque

#### **4-H FLORICULTURE - Dept 421**

1. Entry cards should include exhibitor name, division number and title of class. Please check each flower entry description regarding the size and amount of each specimen entered. Entries with incorrect amount of specimen will not be judged.
2. Exhibitors must be enrolled in the horticulture project. Two age groups: Junior exhibitors age 12 & under, and Senior exhibitor age 13 and over
3. **Vases for floriculture entries will be furnished** with the exception of arrangement and house plant departments.
4. Leave foliage and stem as long as possible. The flowers' own foliage always adds to the exhibit.
5. House Plants - Container grown plants must have been in exhibitor' possession for at least three (3) months.
6. Only one variety of each class number can be entered except for **annuals & perennials, fifteen for each class may be entered.**

## **Annuals - Dept 421**

4285 Annual Garden Flower, cut specimen, single stem  
(Limit of 15 in this class)

## **Perennials - Dept 421**

4288 Perennial Garden Flower, cut specimen, single stem  
(Limit of 15 in this class)

## **Wild Flowers**

4292 Kansas Gay Feather - 1 stem  
4293 Golden Rod - 1 stem  
4294 Grass - 3 stems  
4295 Snow-on-the-Mountain - 1stem  
4296 Wild Rose - 3 flowers  
4297 Other - 1 stem

## **House Plants (Must be labeled as to variety and care)**

4298 Cactus  
4299 Succulent  
4300 Vining Philodendron  
4301 Violet  
4302 Other

## **Arrangements**

4303 A Painter's Palette  
4304 To A Dear Teacher  
4305 Dried Floral

Champion Flower Plaque

## **FAMILY AND CONSUMER SCIENCE AWARD**

An overall Family and Consumer Science Award will be given to the top 4-H youth in both Senior and Junior divisions who accumulate the most points in the following projects:

Foods/Nutrition	Arts & Crafts
Home Environment	Needlework
Knitting	Crocheting
Clothing	Style Revue

Three points will be given to each blue, two points for red, one point for white, with two additional points for each champion and one additional point for each reserve champion. This award will be presented at the 4-H Achievement Awards Reception.

## **4-H FAMILY AND CONSUMER SCIENCES**

### **4-H HOME ENVIRONMENT - Dept 422**

1. All work must be the project of the current year.
2. Projects must be inspected before any improvement has been made.
3. The project will be judged prior to the fair for award placement.
4. This symbol- \*\* - indicates there are no corresponding

State Fair classes; therefore the exhibit would not be eligible to participate at the State Fair.

#### Champion Home Environment Plaque

- 4312 Single exhibit
- 4313 Poster
- 4314 Notebook  
Poster or notebooks may include swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans.
- 4315 Piece of repaired and/or refinished or bought and finished furniture displayed with the Woodworking exhibits, but judged with the Home Environment exhibits. \*\*
- 4316 Home Improvement - Room Tour. \*\*

#### 4-H FOODS & PRESERVATION - Dept 423

1. PRE-ENTRY is required. General rules apply.
2. The entire product must be entered and uncut - no half cakes. Exhibit 7 cookies, 7 muffins, 7 bread sticks, etc. Cookies and rolls must be the same shape and same recipe.
3. Entries shall be displayed on foil-covered cardboard or on paper plates and slipped in food plastic bags fastened with a wire twist. Baked products should be removed from the pan and placed on paper plates or cardboard; otherwise, exhibit in a disposable container. Pans will not be returned (example: glass pie plate).
4. Recipe cards (3" x 5") are required for all food products exhibited including food gift packages.
5. Layer cakes must be two or more 8" or 9" layers, unfrosted.
6. All unfrosted cakes should be exhibited in an upright position with crust showing, except for those cakes made with special designs such as bundt cakes. **They should have top crust side down.** No mixes should be used.
7. All pies need to be a two crust, pastry or crumb. For food safety purposes no cream pies will be allowed.
8. Pan size for all quick breads and yeast breads need to be 9" x 5" x 3".
9. For food safety purposes any food with custard and cream cheese type fillings and frostings, flavored oils, "canned" bread or bread cakes in a jar, or food requiring refrigeration will not be accepted.
10. **Exhibitors 7-8 years** old will not be eligible to participate at the State Fair. Exhibitors are eligible to bring 5 food items and 2 educational exhibits. Sandwiches and salads need to be kept cold before judging and must be taken home after judging. Educational exhibit can be a notebook, poster or recipe file. Recipe file should contain at least 5 recipes and be displayed in box or notebook.

11. **Exhibitors 9 years and older** may enter 5 food items, 1 educational exhibit in each class of the phase in which they are enrolled.

12. All food preparation entries will be considered the property of the 4-H Council. These entries except for a display sample will be sold at the annual 4-H Food Sale. Sale will take place in the 4-H Foods Department in the Ag Building after the food judging has started and last until food is gone. All proceeds go to aid the 4-H Council.

13. A decorated food item can be exhibited by members in age group 12-18 year old. Item must be a food item, not a decorated box. This item can be entered plus your 5 other non-perishable food items.

14. Educational Exhibits - if a poster, it must not be larger than 22" x 28". May be a notebook or other display showing and describing something learned, a project activity done, a food-nutrition community service program, etc. Total space required for display must be no more than 12" high by 12" deep and 18" long. NO card table exhibits. The exhibit should relate to things completed in the project in which the member is enrolled. Recipe box or file should contain at least 10 recipes for Level II. Recipe box or file for Level III or IV should show growth within the project. Recipe box or files are not eligible for state fair exhibit.

Champion Junior Food Preparation Plaque

Champion Intermediate Food Preparation Plaque

Champion Senior Food Preparation Plaque

Champion Food Gift Package Plaque

Champion Educational Collection Plaque

Champion Preservation Plaque

4319 For 7, 8, or 9 year old exhibitors; a food product from the 4-H Foods and Nutrition Curriculum or similar recipe. Example: snack mixes, fruit salad, vegetable salad, sandwich, no-bake cookies.

4320 Educational exhibit prepared by 7, 8, or 9 year old. Example: Recipe box, notebook or poster.

**There are no State Fair classes for 7 or 8 year old exhibitors.**

4321 For 10-11 year old exhibitors; a non-perishable food product from the 4-H Foods and Nutrition Curriculum or similar recipe. Example: Cookies (bar or drop), brownies, muffins, quick bread (fruit, nut, cornbread) rolled biscuits.

4322 Educational exhibit prepared by 10-11 year old. Example: Recipe box, notebook or poster

4323 For 12, 13, or 14 year old exhibitors; a non-perishable food product from the 4-H Foods and Nutrition Curriculum or similar recipe. Example: Muffins, cookies, quick bread, pie, cake, yeast bread, yeast rolls (fancy, dinner or cinnamon) specialty bread (pretzels, bread sticks or fruit bread or tea ring).

4324 Educational exhibit prepared by 12, 13, 14 year old. Example: Recipe box, notebook or poster

4325 Decorated food item exhibit prepared by 12, 13, 14 year old.

- 4326 For 15-18 year old exhibitors; a non-perishable food product from the 4-H Foods and Nutrition Curriculum or similar recipe. Example: Muffins, quick bread, pie, cake, yeast bread, yeast rolls (fancy, dinner or cinnamon) specialty bread (pretzels, bread sticks or fruit bread or tea ring).
- 4327 Educational exhibit prepared by 15-18 year old. Example: Recipe box, notebook or poster
- 4328 Decorated food item exhibit prepared by 15-18 year old.
- 4329 Food Gift Package and/or Specialty Food Product prepared by 10 and older exhibitors. No alcoholic beverages will be accepted. A food gift package must contain at least 3 different non-perishable food items, prepared (not purchased) by the 4-H'er, in a suitable container no larger than 18" x 18" x 18". Prepared food items must have recipes attached with the entry. On the back of the entry card, answer these questions: a) what is the intended use; b) what food safety precautions were taken during and after preparation.

#### **4-H Food Preservation - Dept 424**

1. 4-H'ers must be enrolled in a foods project to be eligible to participate.
2. All exhibits must have been preserved since the fair of the previous year.
3. Recommended method of processing must be used. Open kettle processed foods will not be accepted. Pickles and sweet spreads must be finished by the water bath process; low acid products must be pressure processed. The label must include the canning method and process time.
4. Exhibits must be sealed in clean standard canning jars, half-pint, etc., with two-piece lids. Jars must be sealed when entered.
5. Each jar exhibited must be labeled with uniform label placed one inch from the base of jar. Jelly must be in ½ pint or pint jar. All other products must be in pint or quart jars. Label must not cover brand name of jar.
6. Classes 4407 - 4412 will require 1 jar for each class.
7. Hole-punch the entry card and use a rubber band to attach entry card around the top of the jar. If using a plastic bag for dried foods, attach entry card to the bag.

- 4407 Sweet Spreads, Syrups
- 4408 Fruits & Juices
- 4409 Low Acid Vegetables (green beans, corn etc;)
- 4410 Pickles & Relishes
- 4411 Meats
- 4412 Tomato/Tomato Products
- 4413 Dried Foods - 2 kinds - Display in small jars, clear plastic bags, or other see-through container. Suggested amount: 1/3 to 1/2 cup or three or four pieces per exhibit. All meat jerky must be cooked to 160 degrees F before drying. Dried products must

include the recipe and preparation steps. Jerky not heated to 160 degrees F will not be judged.

**BALL® “BRING OUT YOUR BEST™” YOUTH FOOD PRESERVATION AWARDS**

**presented by: BALL® & KERR® HOME CANNING**

To promote the art of home canning, and to honor youths who excel at the art of home canning, Ball® & Kerr® Home Canning is offering First Place Youth Award categories. Judges will select the best entry submitted by a youth in Fruit, Vegetable, Pickle and Soft Spread categories canned in Ball® Jars sealed with Ball® Bands with Dome® Lids or Ball® Collection Elite™ Decorative Bands with Dome® Lids, or canned in Kerr® Jars sealed with Kerr® Bands with Self-Sealing® Lids or Ball® Collection Elite™ Decorative Bands with Dome® Lids.



In addition, selections of the best entry submitted by a youth in the Soft Spreads category will be limited to entries prepared using one of the Ball® Fruit Jell® Pectins: Regular, No Sugar Needed, or Liquid.

#### **4-H CLOTHING - Dept 425**

1. PRE-ENTRY is required.
2. All work exhibited must be the product of the current year.
3. Every garment must be properly labeled with a label obtained from the Extension Office or made by the exhibitor. Sew on the inside of garment (back of neck, center back of waistband, or left end of apron band. Label each piece.
4. Before exhibiting, garments may have been worn, but must be carefully laundered. Place entry form on front left shoulder seam of garment or to the left side of waistband with hanger opening facing to the left, as if you were wearing the garment, so that the hanger opening faces the attached entry form. **Place in a clear plastic bag.**
5. Two items per class may be entered in Level I, Level II, Level III, and Level IV, but they must be different (example: only one skirt, one dress, one backpack, one laundry bag, etc.)
6. Pre-cut kits are acceptable for all clothing classes.

Champion Clothing Plaque - Junior  
Champion Clothing Plaque - Senior

#### **LEVEL I**

- 4429 Notebook
- 4430 An Article
- 4431 Garment (simple pajama pants, skirt, apron)
- 4433 Any other item or accessory made in this division

**There are no State Fair classes for Level I.**

#### **LEVEL II**

- 4444 Notebook

- 4445 An Article (backpack, laundry bag, garment bag, pajama bag, pillow, place mat, ear warmer or any other suggested in this project.
- 4446 A Garment (jumper, simple dress, sweat pants or top)
- 4447 2-piece Coordinated Outfit - The two pieces must be worn together at the same time, does not need to make a complete outfit (vest & skirt, exercise outfit.)
- 4448 Any other item made in this division (may enter 2 items in this class).

### LEVEL III

- 4453 Notebook
- 4454 A Garment (Shorts, dress)
- 4455 An Article (See #4445)
- 4456 2-Piece Coordinated Outfit (See #4447)
- 4457 3-Piece Coordinated Outfit - At least two of the pieces must be worn at the same time. It does not have to be a complete outfit. Example: 3-pieces not worn at the same time - a skirt, blouse and pants; or 1 skirt and 2 blouses. All three must be made by the same exhibitor.

**NOTE:** 4-Her's work should display advanced techniques such as: collars, cuffs, ruffles, waistband, etc.

### LEVEL IV

- 4460 Garment (Jacket, dress, etc.)
- 4461 2-Piece Coordinated Outfit (See #4447)
- 4462 3-Piece Coordinated Outfit (See #4457)
- 4463 Other Item (may enter 2 items in this class).
- 4464 Matching Child's Garment

### "DRESS UP YOUR DUDS" - Dept 426

#### Category descriptions:

1. Applied - Decoration is attached by gluing, fusing or painting. Examples: jewels, puff paints, appliques.
2. Stitched - May be hand or machine stitching. Examples: applique where satin stitch, etc., is used, embroidery, beading, knitting, crochet (by self or others).
3. Fabric Reconstruction - Stitching and/or cutting to redesign fabric. Examples: weaving, tucking or quilting, recycling.
4. Combination - Includes techniques from two or more categories.
5. Must be entered into a clothing project to enter into this phase.
6. **There will not be a Dress Up Your Duds category at State Fair.**

#### **"Dress Up Your Duds"**

Junior Division (7-12 years)

- 4469 Applied
- 4470 Stitched

- 4471 Fabric Reconstruction
- 4472 Combination of techniques

**"Dress Up Your Duds"**

Senior Division (13-19 years)

- 4477 Applied
- 4478 Stitched
- 4479 Fabric Construction
- 4480 Combination of techniques

**Decorations need to be 4-H'er's own work but the garment may be purchased or constructed. Example: shoes, shirt, jacket, decorated sweatshirt or vest, etc.**

**4-H STYLE REVUE**

**CONSTRUCTED GARMENTS STYLE REVUE—  
Dept 427**

1. PRE-ENTRY is required.
2. Open to youth enrolled in a constructed clothing project. The exhibitor may model all garments they enter for construction judging at the fair (All clothing must have been made by the exhibitor with the exception of under garments and accessories).
3. Junior Exhibitors - 7-13 years of age as of 1-1 of the current year.  
Senior Exhibitors - 14 plus years of age as of 1-1 of the current year.
4. One participant with a 4-H age of 14-19, will be selected to represent Sherman County at the State Fair Style Revue.
5. Children's garments made by a youth may be modeled by the child for whom the garment was made.

- 4482 Level I
- 4483 Level II
- 4484 Level III
- 4485 Level IV
- 4486 Constructed Knitted Garment
- 4487 Constructed Crocheted Garment

Champion Constructed Garment Style Revue - Plaque Jr. & Sr.

**PURCHASED GARMENTS STYLE REVUE - Dept 428**

1. PRE-ENTRY is required.
2. Open to youth enrolled in Buymanship on or before May 1.
3. Junior Exhibitors - 7-13 years as of 1-1 of the current year.  
Senior Exhibitors - 14 plus as of 1-1 of the current year.
4. Garments must be purchased for the 4-H project or made by another individual for the 4-H'er if the fabric and pattern were chosen by the 4-H'er.
5. Everything which is commonly considered an outer

garment (vest, jacket, skirt, pants, coat, etc.) must be purchased by the 4-H'er or constructed by another person. A sweater, blouse or shirt can be purchased or made. Majority of the outfit must be purchased (**not borrowed**) and modeled by the 4-H'er.

6. Each exhibitor may enter two outfits. Only one outfit will be shown at the public style revue. **Participates not showing at the public style revue will not be considered for champion placing.**

7. One boy and one girl from 4-18 age category will be selected to represent Sherman County at the State Fair Style Revue. **State fair entry, picture and description sheets must be to the Extension office no later than August 12th.**

- 4491 Jr Buymanship Boy (7-13)
- 4492 Jr Buymanship Girl (7-13)
- 4493 Sr Buymanship Boy (14-18)
- 4494 Sr Buymanship Girl (14-18)

Champion Purchased Garment Style Revue - Plaque Jr. & Sr.

#### **4-H FIBER ARTS**

1. When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten them securely with yarn.

2. Special consideration will be given to articles which are of original design. Such articles should have a note attached explaining the original design.

3. Identification Label:

- a. Type or print on 3"x 2½" piece of cloth: class number, exhibitor's name; Extension Office has these labels.
- b. Sew or safety pin this ID label on the corner of flat articles;
- c. For garments, attach ID label to the front left shoulder seam, or left side of waistband, as if you were wearing the garment.

4. Articles should be exhibited in plastic bags.

5. Two exhibits per class may be entered.

Jr Fiber Arts Plaque

Sr Fiber Arts Plaque

#### **4-H KNITTING - Dept 429**

- 4497 Beginner - first year in project
- 4498 Intermediate - second and third year in project
- 4499 Senior - Advanced - beyond third year in project
- 4500 Felted

#### **4-H CROCHETING - Dept 430**

- 4505 Beginner - first year in project
- 4506 Intermediate - second and third year in project
- 4507 Senior - Advanced - beyond third year in project
- 4508 Felted

#### **4-H NEEDLEWORK - Dept 431**

- 4518 Embroidery
- 4519 Crewel Embroidery
- 4520 Appliqué
- 4521 Needlepoint
- 4522 Quilting
- 4523 Counted Cross Stitch
- 4524 Candle wicking
- 4525 Miscellaneous
- 4526 Other

#### **4-H ARTS AND CRAFTS**

1. PRE-ENTRY is required.
2. Each exhibitor may enter 4 items.
3. The entry must be the work of the exhibitor and work of the current year.
4. Age Divisions will be:
  - Junior - 7-12 years
  - Senior - 13-19 years

**5. All exhibits which need to be hung MUST have a wire or saw tooth hanger attached in order to be properly displayed. If necessary hardware is not attached, it may not be displayed.**

Four items only can be selected to exhibit at the Kansas State Fair. These items will be selected by the judge at the time of judging. These items will not be judged on the state level. A merit of honor group will be selected and awarded honor stickers.

#### **4-H ARTS - Dept 432**

(Sketching, Drawing and Painting)

1. Each exhibitor may enter 4 items.

- 4528 Age 7-12 Art
  - A. Pencil/Charcoal
  - B. Oil
- 4529 Age 13-19 Art
  - A. Pencil/Charcoal
  - B. Oil

Junior Art Plaque  
Senior Art Plaque

#### **4-H CRAFTS - Dept 433**

1. Each exhibitor may enter 4 items.
2. Items made from pre-constructed kits, mold, instructions, patterns, etc.

- 4530 Age 7-12 Craft
- 4531 Age 13-19 Craft

Junior Craft Plaque

## Senior Craft Plaque

### **4-H RECYCLE CRAFT - Dept 434**

1. Each exhibitor may enter 4 items.
2. Items made from recycled materials.

4532 Recycle Craft

## Recycled/Craft Plaque

### **4-H CERAMICS - Dept 435**

1. Each exhibitor may enter 2 items.
2. Items made from pre-constructed kits, mold, instructions, patterns, etc.

4533 Age 7-12 Ceramics

A. Hand Molded

B. Wheel Thrown

4534 Age 13-19 Ceramics

A. Hand Molded

B. Wheel Thrown

## Ceramics Plaque

### **4-H LEGOS/K'NEX - Dept 436**

1. Each exhibitor may enter 2 items.
2. Items made from kit or original design

4535 Age 7-12 Legos/ K'Nex from kit

4536 Age 7-12 Legos/K'Nex original design

4537 Age 13-19 Legos/ K'Nex from kit

4538 Age 13-19 Legos/K'Nex original design

## Legos/K'Nex Plaque

### **4-H MODEL HORSE CLASS - Dept 437**

1. PRE-ENTRY is required. General rules apply.
2. Collecting and showing of model horses is a serious pursuit of perfection, duplication and artistry. Showing model horses is beyond the toy aspect, since it takes great skill and knowledge to achieve the detail and realism needed to depict the likeness of a real horse. Realism and correctness are your goals.
3. Each exhibit should illustrate the appropriate division. Exhibit should be made by the exhibitor in the current year.
4. Model horse displays may not be larger than 24 x18.
5. 4-H Member must be a 4-H horse/pony or horseless horse or model horse project member for the current year. An exhibitor may enter a maximum of two (2) models per division.

4850 Age 7-12 Performance Division

- 4851 Age 13-19 Performance Division
- 4852 Age 7-12 Collector Division
- 4853 Age 13-19 Collector Division

#### **4-H HORSE SHOW**

1. PRE-ENTRY is required for all events.
2. Junior 7 to 9, Intermediate 10 to 13 years, Senior 14 years and older
3. Horses are shown at the owner's risk.
4. All entrants must be enrolled in the 4-H horse project to exhibit.
5. 4-H members must attend a minimum of one (1) horse project meeting, one (1) horse project practice and completed the safety training.
6. Horse ID forms must be turned in to the Sherman County Extension Office by May 1st to be eligible at the 4-H show at the fair. No exceptions.
7. All 4-H horses must be accompanied with completed 4-H ID forms upon arrival at the fairgrounds.
8. A single horse may not be entered or ridden in the same age division, even though it is jointly owned by two members of the same family.
9. Two members in the same family will be permitted to take the same horse as their 4-H horse project provided each individual case has been identified by May 1st.
10. Project animals can not be switched after pre fair entry. Potential hardship cases must be reported to the project leaders. The situation is to be reviewed by the fair board for consideration before fair. Any horse considered must have been ID by May 1st in the 4-Hers name.
11. Each horse must be exhibited or ridden by the owner except in a halter class in which the owner has more than one horse entered. In this case, the horse must be shown by another Sherman County 4-H member.
12. Stallion only may show in the weanling class. No other stallions allowed on grounds.
13. Each participant may only enter one horse in each performance event, exception is versatility.
14. All horses must be on the grounds 30 minutes prior to the class entered.
15. Champion Plaques and Reserve Champion ribbons will be given for Halter, Showmanship, Performance High Point and Versatility.

Champion Horse Showmanship, Senior Plaque  
Champion Horse Showmanship, Intermediate Plaque  
Champion Horse Showmanship, Junior Plaque

Champion High Point Stock Mare Plaque  
Champion High Point Non-Stock Mare Plaque  
Champion High Point Stock Gelding Plaque  
Champion High Point Non-Stock Gelding Plaque  
Champion High Point Junior Plaque  
Champion High Point Intermediate Plaque  
Champion High Point Senior Plaque  
Champion Versatility Junior Plaque  
Champion Versatility Intermediate Plaque  
Champion Versatility Senior Plaque

### **Horse Showmanship - Dept 438**

4800 Senior Showmanship  
4801 Intermediate Showmanship  
4802 Junior Showmanship

Monetary premiums supplied by First National Bank,  
Goodland (paid at time of judging)

### **HALTER CLASS - Dept 439**

1. Shown by breed only if three or more of a breed are entered in a class.
2. Stock is defined as a horse of a type that is well suited for working with livestock, particularly cattle. To include the American Quarter Horse, American Paint Horse, Appaloosa, or Australian Stock Horse, as well breeds or types of light riding horse of a phenotype. Among breeds with stock horse-type representatives include, Arabian, Morab, Morgan, Mustang, Pony of America, Quarab.
3. Non-Stock is defined as a horse of a type that is not usually suited for working with livestock but has other attributes, to include but not limited to Pony Breeds, Draft Horse Breeds, and Gated Horse Breeds.
4. A weanling is a horse under 1 year of age. A junior horse is a horse yearling to 5 years of age. Senior horse is a horse over 5 years of age. All ages as of January 1st.

4810 Stock Weanling Mares  
4811 Stock Junior Mares  
4812 Stock Senior Mares  
4813 Non-Stock Weanling Mares  
4814 Non-Stock Junior Mares  
4815 Non-Stock Senior Mares  
4816 Stock Weanling Geldings/Stallions  
4817 Stock Junior Geldings  
4818 Stock Senior Geldings  
4819 Non-Stock Weanling Geldings/Stallions  
4820 Non-Stock Junior Geldings  
4821 Non-Stock Senior Geldings

### **Performance - Dept 440**

1. Scoring, patterns, performance will be those in the "Handbook for Kansas 4-H Horse Shows and Events".
2. The judge will divide the placing as follows: Blue, Red, White. Placing will not follow the "Kansas 4-H Horse Show

rule Book”, instead will follow those of the Northwest Kansas District Free Fair.

3. Only stock western pleasure class applies toward overall scoring.
4. Versatility does not apply toward overall scoring.
5. There is a 5 second penalty for each pole or barrel tipped over during the competition.

- 4830\* Bareback Equitation  
A. Junior B. Intermediate C. Senior
- 4831\* English Equitation  
A. Junior B. Intermediate C. Senior
- 4832\* English Pleasure  
A. Junior B. Intermediate C. Senior
- 4833 Hunter Over Fences  
A. Junior B. Intermediate C. Senior
- 4834\* Western Pleasure  
A. Junior B. Intermediate C. Senior
- 4835 Non-Stock Western Pleasure  
A. Junior B. Intermediate C. Senior
- 4836\* Western Horsemanship  
A. Junior B. Intermediate C. Senior
- 4837\* Reining  
A. Junior B. Intermediate C. Senior
- 4838\* Pole Bending  
A. Junior B. Intermediate C. Senior
- 4839\* Barrel Racing  
A. Junior B. Intermediate C. Senior
- 4840\* Flags  
A. Junior B. Intermediate C. Senior
- 4841\* Trail  
A. Junior B. Intermediate C. Senior

#### **4-H VERSATILITY CLASS - Dept 441**

1. Riders must use the same horse in each of the three classes, English Equitation, Horsemanship and Barrels.
2. Each exhibitor will be allowed to ride pre-determined horse in the corresponding class.
3. All class rules will follow those of the “Kansas 4-H Horse Show Rule Book”.
4. Points will be kept for each of the classes and total to determine the Versatility Champion for each age division.
5. Versatility does not apply to overall high point scoring.

- 4845 Versatility  
A. Junior B. Intermediate C. Senior

#### **4-H DOG SHOW**

1. General rules apply.
2. Entries may be judged in only one class.
3. 4-H manuals and guidelines will be followed.

4. Each entrant must have personally trained and cared for the dog shown.

5. Dogs must be on a leash at all times when on the fairgrounds.

6. Entries must have proof of current rabies immunization and distemper Parvo immunizations are recommended.

Dog Obedience - Novice Class Plaque

Dog Obedience - Sub-Novice Class Plaque

### **Obedience Class - Dept 442**

- 4566 Pet Show - (Project Leader approved class) First year members with first year dog only.
- 4567 Sub-Novice A - First year members with first year dog only, all exercises on leash, no State Fair class.
- 4568 Sub-Novice B - Second year members or second year dog only, all exercises on leash, no State Fair class.
- 4569 Sub-Novice C - third year member or third year dog only, all exercises on leash, no State Fair class.
- 4570 Novice A - Members/Dogs some off leash. Must have qualifying score in sub-novice class the previous year.
- 4571 Novice B - Experienced 4-H'er or experienced dog, the dog has been shown qualified in Novice A previous year.
- 4572 Advanced or Graduate Novice - all exercises off the leash, includes heel on leash, stand for exam (off leash), heel free, drop on recall, long sit (handler out of sight 5 minutes)
- 4573 Open A - 4-H'ers and dogs who have qualified from Advanced or Graduate novice, all exercises off the leash
- 4574 Open B - 4-H'ers and dogs who have qualified or Open A, exercises off the leash.
- 4575 Utility A - 4-H'ers with a dog that qualified in Open B, exercises off the leash.
- 4576 Utility B - 4-H'ers with a dog that qualified from Utility A.

### **Showmanship - Dept 443**

- 4577 Youth Junior
- 4578 Youth Intermediate
- 4579 Youth Senior
- 4580 Agility (must also show in obedience class)

Class Champion Ribbon

Overall Champion & Reserve Champion Ribbon

Jr. Showmanship Plaque

Intermediate Showmanship Plaque

Sr. Showmanship Plaque

Dog Agility Plaque

Monetary premiums supplied by First National Bank, Goodland (paid at time of judging)

## **4-H PETS**

1. General rules apply.
2. PRE-ENTRY is required. No more than 3 entries in pets division per member.
3. 4-H manuals and guidelines will be followed.
4. 4-H exhibits will be judged at the same time as open class exhibits, but they will not compete against each other.
5. Junior & Seniors will be judged together if there are not enough entries to judge separately at the discretion of the superintendent.

Jr & Sr Class Grand & Reserve Ribbons will be given in Cat, Hand Pet and Aquarium.

Grand and Reserve Overall Ribbons will be given in Cat, Hand pet and Aquarium.

Champion Cat Plaque  
Champion Hand Pet Plaque  
Champion Aquarium Pet Plaque

### **Cat - Dept 444**

1. Pre-judged.
2. All cats must have proof of rabies and distemper immunization. An immunization sheet must be completed by a veterinarian and presented to the superintendent at the time of judging.
3. Exhibitor must be present when judging occurs.
4. All cats must be groomed by the exhibitor.
5. The cat will be judged on cleanliness, disposition, over-all condition.

4584 Kitten (will not be considered for champion)  
4585 Junior Registered/Non-Registered Cat  
4586 Senior Registered/Non-Registered Cat

### **Hand Pet - Dept 445**

1. All hand pets are pre-judged in the home during pre-fair week
2. A hand pet may be a bird, guinea pig, hamster or gerbil. NO mice or rats are permitted because of the diseases these species carry.
3. Hand pets must be shown in cages and the exhibitor must be present during judging.
4. A hand pet will be judged on its overall condition and the appropriateness of its cage.

4590 Junior Hand Pet

4591 Senior Hand Pet

### **Aquarium Pets - Dept 446**

1. All aquariums are pre-judged in the home during pre-fair week.
2. Aquarium Pets include fish and reptiles kept in aquariums.
3. Aquariums will be judged on cleanliness, balance and habitat.
4. Pictures will be taken by the judge or Extension Office for a fair display.

4596 Junior Aquarium Pets

4597 Senior Aquarium Pets

### **4-H PHOTOGRAPHY - Dept 447**

1. Photos exhibited must have been the work of the current year and taken by the exhibitor.
2. Exhibitors may enter photos on any subject matter, with a maximum of 4 color exhibits and 4 black and white exhibits.
3. Photos are to be mounted across the narrow (11") dimension of an 11" x 12.5" sheet of white or cream studio mount. Do not use form core board. Photos mounted on poster board will not be displayed.
4. Remove white border from the enlargement before mounting. All photos must be no larger than 8" x 10" and no smaller than 7" x 9", after trimming.
5. Photos must be mounted with the top edge of the print 1" below the top of the mount. The sides of the print must be equal distance from the two sides of the mount.
6. A permanent mount must be made by using photographic adhesive. You can purchase your mounting board at the Extension office.
7. No lettering is permitted on the front of the mount or on the photo, only on the form provided. No underlay's or borders are to be used. No contact prints on front of mount.
8. To protect exhibits from dust and moisture, **place photos in a two-gallon zip top bag!**
9. All black and white prints will be judged together in each class. All color prints will be judged together in each class.

Champion Jr. Photography Plaque

Champion Sr. Photography Plaque

- 4600 For photos taken by a 4-H member with 3 years or less in the project.
- 4601 For photos taken by a 4-H member with 4-7 years in the project.
- 4602 For photos taken by a 4-H member with 8 years or more in the project.
- 4603 Black and White photos - all levels of experience.

- 4604 Computer manipulated photos. Manipulated does not include normal cropping enlargement, or color intensity treatment. Photo must be an original taken by the exhibitor. Exhibitor must provide a small (4" x 6" or smaller) original photo.
- 4605 For photo with special effects. Would include darkroom manipulation of print and/or in-camera manipulation of the negative.
- 4606 Videos/movies must be judged in a projected format. Criteria for judging shall include: 1) Evidence of story line; 2) Use of camera angles; 3) Use of zooming techniques; 4) smoothness of scene changes. *No time or date should be imprinted on the film.* In addition, all of the photographic techniques, such as the rule of the thirds, composition, framing, etc., will be applied. Videos or movies shall be from three to five minutes in length. Sound should follow the story line and should be more than dialog, but sound is not a required feature. Titles may be used, but are not required. Videos must be in the 1/2" VHS format and in a enclosed plastic bag.

#### **4-H EDUCATIONAL BOOTHS**

##### **Project Booths - Dept 448**

1. PRE-ENTRY is required.
2. The booth size is 3' x 3'. The booth may be removed from the Ag Pavillion before fair and put together at home. Booth should be in place by 11:00 a.m. on Tuesday.
3. Project Booths are to be used for illustrating a project carried out by the exhibitor and the work of the member enrolled in the current year of 4-H work.
4. This class is only to be used for those projects which have no classes at the fair. Example: Reading, Citizenship, Shooting Sports, Leadership.
5. No live animals can be included.
6. Booth should remain uncovered before judging, but netting can be placed on the front of the booth after awards are determined.
7. Tri-Fold Display boards are recommended for the Wheat Show booth to comply with Kansas State Fair guidelines.

Sr. Champion 4-H Project Booth Plaque

Jr. Champion 4-H Project Booth Plaque

4610 Senior 4-H Project Booth

4611 Junior 4-H Project Booth

4612 Wheat Show Booth

##### **Educational Booths - Dept 449**

1. PRE-ENTRY is required
2. Set up can be done Sunday and/or Monday. The booth should be uncovered by 11:00 and ready for judging at 11:30

a.m. on Tuesday.

3. Each booth should illustrate or demonstrate a phase of youth work which is being practiced by club members within the club represented.
4. Exhibit material should be made or grown by the exhibitors in the current year.
5. No live animals can be included
6. Copyrighted, trademarked, and/or name-brand materials are not allowed.
7. The booth is approximately 6' x 6' and no exhibit or display should be more than 6' from the floor.
8. Display space should be cared for daily and cleaned up after the fair or prize money will be forfeited.
9. If music is used in the booth, the volume must be such that it is to be heard within the area of the booth only.
10. Entry tag is to be attached to the booth on the left-hand side.
11. Netting can be placed on the booth after judging is completed.

Premiums: Champion \$30, Reserve Champion \$20, Blue \$15, Red \$12.50, White \$7.50

4615 Club Booth

### **SPECIAL AWARD-SOIL CONSERVATION DISTRICT**

1. The Booth must have as part of its theme the conservation of our natural resources. Appropriation theme will be determined by the Soil Conservation District.
2. All booth entries in 4-H youth category are automatically eligible for this award.
3. Premiums are in addition to the official placing and will be provided by the Sherman County Conservation District.  
Premiums: Purple \$25, Blue \$15, Red \$10, White \$5

### **4-H PROJECT POSTERS - Dept 450**

1. PRE-ENTRY is required.
2. This class is to be used for projects which have no classes in the fair. Example: Reading, Citizenship, Shooting Sports, Leadership.
3. Limit one entry per project.
4. Must be current year's work of project in which the member is enrolled.
5. Posters are to be made on a standard size cardboard, poster board 21" X 28" or foam core board.

6. Each poster must be labeled by placing the entry tag on the lower left front with a paper clip.

Sr. Champion Poster Plaque

Jr. Champion Poster Plaque

4618 Poster

#### **4-H BANNERS - Dept 451**

1. PRE-ENTRY is required.
2. Banners are a two dimensional display, depicting one idea.
3. Dimensions are to be no less than 12 and no more than 16 square feet, with no side less than 3 feet.
4. Banners must be hung on a wooden dowel stick. On each end of the banner rod, there should be a wire or chain six inches long. One end of the wire will be fastened to the end of the rod. The other end will be connected to an "S" hook which will permit the banner to be hung from a suspended wire.
5. Banners must be made of materials that permit the banner to be folded or rolled without damaging the display. Three dimensional objects should not be attached to the front of the banner.
6. Entry tag should be attached to the front lower left corner of the banner with a paper chip.
7. Copyrighted and/or trademarked materials utilized in banners for endorsement or promotion instead of educational purposes will be disqualified and will not be judged.

4619 Banner

#### **4-H ELECTRICITY - Dept 452**

1. PRE-ENTRY is required.
  2. Two articles per class may be entered.
  3. The exhibit must operate.
  4. Indicate on the entry tag whether exhibitor is a Junior or Senior, they will be judged separately.
- Champion Electric Plaque

4620 Household Wiring & Indoor Lighting-includes original, kit, or restoration of projects such as lamps, small appliances, or other items intended for household usage.

4621 Outdoor Wiring & Shop Lighting-includes original, kit or restoration of projects such as portable spot lights, shop lights, portable power tools, or other items intended for shop or outdoor usage. Construction, test lamp, outdoor lighting, study centers, decorative lamps, etc.

4622 Extension Cords and Trouble Lights-includes original, kit or restoration of extension cords or

- trouble lights.
- 4623 AC Demonstration Projects-includes projects which are AC in nature such as household wiring demonstration of switches or outlets, entrance panels or other AC demonstration projects.
- 4624 DC Demonstration Projects-includes projects which are DC battery powered such as series/parallel lighting, motor, household bell or other types of projects.
- 4625 Motors, Fans, Heaters or Blowers-includes original, restoration or kits which utilize an AC or DC motor, fan, heater or blower.
- 4626 Electronic projects-from kits such as radios, telephones, toy robots, etc. Include instruction/assembly manual.
- 4627 Electronic Projects-from materials not supplied as a kit. May be constructed using printed circuit board, wire wrap, or breadboard techniques.
- 4628 Educational Activity Projects-includes AC or DC projects for activities with an educational emphasis, such as types of wiring or identification of components, or testing of one's knowledge such as quiz boards.

#### **4-H ENTOMOLOGY - Dept 453**

1. Introductory (Unit I) Exhibits are placed in a small box (school or cigar) covered with plastic. All insects are to be properly mounted. See the specific phase for specimen number limitations.
2. Beginning Entomology I and II, Intermediate Entomology, and Advanced Entomology exhibits are placed in plexiglass covered, wooden box 18" X 24" X 3-1/2". See the specific phase for box and specimen number limitations. Arrange specimens in the box so it can be displayed horizontal. All boxes in these phases should be covered by plexiglass.
3. All insects are to be properly mounted.
4. The number of orders, specimens (and families where required) must be included on the exhibitor's box identification label.
5. Emphasis in judging will be placed on the overall variety of insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement and appearance of the collection.
6. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label is a date/locality label.
7. Details on identification, labeling, purchase of pins, collection numbers, etc. are available at the Extension Office.

#### **Champion Entomology Plaque**

- 4634 Introductory Entomology. Display in a small box (school or cigar) with a piece of plastic wrap or

- plexiglass taped across the top of the box. Requires a display of 15 to 30 insects containing a minimum of 6 orders. No state fair class for this phase.
- 4635 Beginning Entomology I. Display in one standard box-a minimum of 50 and a maximum of 125 species representing at least 7 orders. Follow the general rules listed for all collections. Specimens should be grouped according to order with the order labels pinned to the base of the box.
- 4636 Beginning Entomology II. Display in one standard box a minimum of 75 and a maximum of 150 species representing at least 9 orders.
- 4637 Intermediate Entomology. Display a minimum of 100 and a maximum of 300 insects representing at least 10 orders. Two standard boxes can be used. All specimens should be grouped in order; in addition family identification is required for all insects in any two of the following six orders: Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera, and Hymenoptera are to be identified to family and the number of families in these order groupings, and family labels will be pinned to the bottom of the box to represent subdivisions of the appropriate order.
- 4638 Advanced Entomology. Display a minimum of 150 and a maximum of 450 insects representing at least 12 orders. Three standard boxes can be used. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. All butterflies appearing in the collection should be labeled with the correct common name.
- 4639 Honey Exhibit - must be sealed in clear jar, judge may open to taste.

#### **4-H GEOLOGY - Dept 454**

1. The exhibit box should be 18" x 24" x 3 1/2" with a plexiglass cover. All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep exactly. IF A BOX HAS A SLIDING PLEXIGLASS COVER, it must be removable from the top. Screws, locks, or other devices that would prevent judges from removing cover should not be used.
2. Each Exhibitor is required to identify each display box by placing an identification label bearing name, county, and number of specimens in the upper left-hand corner of the PLEXIGLASS COVER (inside -- use clear double-sided tape to adhere gummed labels) and by attaching a label with the same information on the lower right corner of the box (outside).
3. Exhibitor may enter in both geology and lapidary classes. Exhibitor may show in only one of the first three geology classes (4642, 4643, or 4644). Exhibitor may also show in geology class 4645 (special exhibit) and in the lapidary class.
4. Geology specimens should be labeled with the number of the specimens, date collected, specimen name or description, and locality (county) where collected.

5. For the geology classes 4642, 4643, and 4644, specimens should be mounted in the box by proper groups -- rocks, minerals, fossils.

6. For geology classes 4642, 4643, and 4644, all specimens must be collected from locations in Kansas. Out-of-state specimens will not count in the minimum number for the class, nor will they be considered in the judging.

#### Champion Geology Plaque

4642 Beginning Geology - 15 minerals, or fossils collected during the current 4-H year. Limited to one exhibit box 18" x 24" x 3½" with glass cover. Fossils must be identified to the Phylum level.

4643 Intermediate - 30 specimens, at least 5 of each. Fifteen must be collected during the current 4-H year. Limited to one exhibit box 18" x 24" x 3½" with glass cover. Fossils must be identified to the Phylum level.

4644 Advanced - 45 specimens, at least 5 of each. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone not just limestone; exact species must have different formation names listed on the I.D. card; Composita Brachiopod from Morrill Limestone not just Brachiopod or Composita Brachiopod). Exhibit limited to two boxes 18" x 24" x 3½" with plexiglass cover. Exhibit must include approximately 15 specimens of current year's work. Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum level.

4645 Display at least 60 rocks, minerals, or fossils, at least 5 of each. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone not just limestone; exact species Must have different formation names list on the I.D. card; Composita Brachiopoda from Morrill Limestone not just Brachiopoda). Exhibit limited to two boxes 18" x 24" x 3½" with plexiglass cover. Exhibit must include approximately 15 specimens of current year's work. Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum, Class, and Genus levels if possible.

4646 Special Exhibit - relating to geology and everyday living, mineral test, rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Exhibit limited to 4 ft of table space. Exhibitor may show in the class regardless of number of times he or she has exhibited at State Fair or whether exhibitor has entries in classes 4642, 4643, 4644 or 4645. Exhibitor may also exhibit in lapidary class.

4647 Display at least 30 stones and minerals that will cut or polished. Five of the specimens must be Polish 15 of the gemstones by tumbling. Label 4648 Lapidary

Display -Exhibit at least 6 gemstones and minerals that have received lapidary treatment. Lapidary treatment may consist of tumbling, polishing and end or face or flat lapping. Specimens must represent at least 3 different gemstones and minerals, and include at least 3 cabochons of any size or shape. Three of the specimens must be mounted. Label specimens as appropriate including locality (state) where originated. Exhibitor may also exhibit in any other geology class.

## **FORESTRY - Dept 455**

1. All leaf exhibits (except 4659) are to be mounted on 8½" x 11" heavy stock paper and placed in loose-leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended.) Twigs and fruit collections may be exhibited in whatever manner you choose (maximum exhibit size 2'x 3').
2. Name, club, age and year in project should be on front cover or in a prominent location.
3. Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include (1) the proper common name; (2) location (city and/or county) where collected; (3) date (day, month, year) collected.
4. Divide specimens into the following two sections: Native Kansas Trees, and Non-Native Trees.

### **Division A--Jr. 4-H Forester Knowing Trees As Individuals (Leaf Collections\*\*)**

\*\* Exhibit one complete leaf where possible. Where leaf is too large, exhibit as much of terminal portions as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion comes from.

- 4655 Beginning-Exhibit leaves of a minimum of 10 different (at least 5 specimens are new) native Kansas trees, or leaf, twig, and fruit of five different native trees. Can include non-native specimens in addition to the required native Kansas tree specimens.\*
- 4656 Intermediate-Leaf Specimens Only - Exhibit leaves of a minimum of 20 (includes at least 10 new in addition to those previously exhibited) different native Kansas tree leaves.\*
- 4657 Senior-Exhibit leaves of a minimum of 25 (includes at least 5 new leaves, 5 new twigs, and 5 new fruit of the same species in addition to those previously exhibited) different native Kansas trees (not shrubs) or leaf, twig, and fruit of 10 different trees (includes at least 5 new in addition to those previously exhibited). Can exhibit non-native in addition to the required native Kansas trees.\*
- 4658 Advanced-Exhibit leaves of a minimum of 40 (includes at least 20 new specimens) different native Kansas trees, or leaf, twig, and fruit of 20 different trees (include 10 new plus those from previous

exhibits). \*\* Can exhibit non-native in addition to the required native Kansas trees.

### **How a Tree Grows**

- 4659 Display-Entry may include a project notebook with 10 or more seeds collected with pictures showing germination study OR a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut OR exhibit an illustration of a how a tree grows.

### **Tree Appreciation**

- 4660 Display-Entry may include a research or reporting notebook with no more 10 pages based on the exhibitor's selected tree. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell you have selected. Junior Forestry Record (P-1089) is the reference manual for this project.

### **Division B--Sr. 4-H Forester Growing and Protecting Trees**

- 4661 Display requires project notebook telling about project and pictures before, during, and after planting seedlings.

### **Tree Culture**

- 4662 Display requires project notebook showing your project work and includes pictures of before, during and after woodlot improvement.

### **How Forests Serve Us**

- 4663 Display collected wood samples (all or partial) and 500 word essay. Wood sample display to be mounted on poster board or any stiff material no larger than 2' wide x 3' high. Essay should be displayed in a covered binder.

### **Educational/Creative Exhibit**

- 4664 Exhibit must be directly related to tree identification or forestry. Type of exhibit is open (notebook, poster, collection box, etc.) given a maximum size of 2' x 3'.

### **WILDLIFE - Dept 456**

1. Type of exhibit in this division is open to notebooks, posters, picture story, display boards, etc. Maximum exhibit size is 2' x 3'. (Notebooks may be a journal showing habitat development, bird watching tips, information on endangered species or any in-depth study in the wildlife area. The display might include different flies the exhibitor has, or different fish found in the Exhibitors County, etc.)

2. Name, club, age and year in project should be in a

prominent location on the exhibit.

3. Exhibitors must comply with State and Federal Laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.

4670 Notebook - contents pertain to some phase, results, story, or information about the wildlife project.

4671 Educational Poster - Must be related to something learned in the Wildlife project. Posters are to be made on a standard size cardboard/posterboard 22" x 28" or foam core board.

4672 Educational Display - must be directly related to the wildlife project. Maximum size for the display is a 2' x 3' tri-fold display board.

#### **4-H ROCKETRY - Dept 457**

1. PRE-ENTRY is required.

2. Rocket Construction Guidelines

A. Rockets must be assembled according to instructions and shall not be prefinished or include prefabricated fin assemblies. Rockets of original design must be designed by the exhibitor and cannot be a modification of an existing kit.

B. Rocket assembly must follow generally accepted construction and finishing techniques that produce a safe, attractive, and well performing rocket.

C. Rockets that are not scale models of real launch vehicles may use any paint and decoration scheme and will not be judged on that scheme.

D. Rockets built as scale models of actual launch vehicles will be judged, in part, on the accuracy and completeness of the paint scheme and decal placement.

3. Display Guidelines

A. Exhibitors may enter up to three rockets that have been constructed during the current year. An exhibitor may not enter more than one rocket in the same class.

B. It is strongly recommended, but not required, that rockets be flown prior to display at the NWKDFE. If selected for the Kansas State Fair, rockets must be flown prior to being exhibited at the Kansas State Fair. Multi-stage rockets will be considered fully flown if just the final stage is flown.

C. Each rocket less than 48" long shall be displayed vertically on a solid base not to exceed 4 1/4" thick x 8" square with support rods not extending further than the tip of the highest nosecone. The exhibitors name, county or district, and age must be labeled on the base. Each rocket greater than 48" long shall be displayed parallel to the ground with up to 3 notched blocks not to exceed 4"

in height, width, or depth. The exhibitors name, county or district, and age must be labeled on each block.

D. No rocket may be submitted on a launch pad, or with igniters, engines, or any portion of an engine in the display.

E. Multi-stage rockets must have all stages included in the display, but may be displayed without having the stages connected. Rocket engines shall not be used to join the stages together in the display.

F. The report accompanying the rocket will be limited to the 4-H SpaceTech Rocket Exhibit Information Form affixed to a 10"x13" manila envelope.

G. Rocket kit instructions or original design plans, or a photocopy, will be placed inside the envelope. Any structural modifications must be documented on the Rocket Exhibit Information Form or in the plans. Rockets of original design must include detailed instructions similar to those included in a manufactured kit along with a description of how the rocket was tested for stability prior to flight.

H. One or more photos of the rocket at the launch site are required, will be mounted on one side of an 8 ½" x 11" page, and will be placed in the envelope. There will be a minimum of one photo page and up to a maximum of five photo pages allowed. Photos showing the rocket at the moment of ignition are preferred.

I. A Launch Data sheet detailing the specifics of the launch along with the maximum altitude attained by the rocket and the method used to determine it will be included in the envelope.

J. Flight damage must be documented on the construction plans or the Exhibit Information form and will be judged secondary to all other aspects of the rocket.

#### 4. Special Guidelines for High Powered Rockets

A. For the purpose of Kansas 4-H SpaceTech, a high powered rocket is one that meets any of the following criteria:

I. Is larger than 2" in diameter, not including fins, and is longer than 36", including the fins

II. Weighs more than 3.13125 pounds, or 53 ounces, or 1500 grams at the time of launch

III. Uses an "E" engine or larger, or its clustered equivalent to launch

IV. the total impulse of all engines in the rocket is more than 20.00 Newton-seconds

V. is powered by motors not classified as model rocket motors with average thrust greater than 80.00 Newtons or contains greater than 2.2 oz. (62.5 g) of

propellant and are limited to only H and I motors

B. For the purpose of Kansas 4-H SpaceTech, no rock may be launched using engines totaling more than an “I” impulse engine or 640 Newton-seconds of total thrust.

C. All rockets in this category will be launched under adult supervision and exhibitors will comply with the applicable NAR High Powered Rocket Safety Code and Certification requirements and FAA Regulations.

D. In addition to the information packet completed for all rockets, the exhibitor must complete a High Power Rocket Information Form and place it in the envelope.

### Champion Rocketry Plaque

Division A – Junior – Exhibitors 7 and 8 years old

4675 Rocket made from kit

Division B – Intermediate – Exhibitors 9 through 13 years old

4676 Rocket made from kit

4677 Rocket of original design (limited to exhibitors 11 years old and older)

Division C – Senior – Exhibitors 14 years old and older

4678 Rocket made from kit

4679 Rocket of original design

4680 Rocket made from kit or original design classified as high powered or using alternative skins

Division D – Exhibitors 11 years and older

4681 Rocket designed by 2 or more exhibitors

### 4-H SMALL ENGINES - Dept 458

#### Basic Operation and Maintenance

4683 Display on a peg board the mounted, disassembled parts of small gas engine. Parts should be cleaned and labeled. Painting is optional.

4684 Display on a board assembly system or method that relates to care, maintenance, engine storage, cleaning, safety, etc. Display should not only include visuals but actual parts for illustration.

#### Power and Design

4685 Peg board display of a mounted and dissembled engine system(s) such as a carburetor and fuel system, piston and valve assembly, ignition system. Clean and label all parts.

4686 Illustrate on pegboard or other mount, another feature of the project such as illustrations about spark plugs, air cleaners, types of fuels and oil used, or illustrate a trouble shooting procedure. Clean and label all parts. Illustrations of other systems.

4687 Display a fully reassembled small engine (engine assembly only), cleaned and painted. List all repairs done along with a cost estimate. Engine should be in operational condition before entry. Any small engine relating to utility or recreation.

#### Lawn and Garden Power

4688 Illustrate on board another feature of this project

such as systems and maintenance. Emphasis should be placed upon power transmission. All illustrations should be properly cleaned and labeled.

- 4689 Display a fully reassembled engine system relating to lawn and garden machinery emphasizing power transmission. Machine should be cleaned and painted as needed. List all costs and repairs done. Machine systems should be operational before entry.
- 4690 Engine other than above. A utility or recreational engine that can relate to power transmissions. Parts cleaned and painted and should be operational before entry. A costs and repairs should be listed.

#### Champion Small Engine Plaque

### **4-H WOODWORKING - Dept 459**

1. PRE-ENTRY is required.
2. Each exhibitor is limited to three articles. Designate on entry if article is original or kit construction. THE PLAN FROM WHICH IT WAS CONSTRUCTED MUST BE WITH THE ARTICLE EXHIBITED. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide.
3. Designate if the article is original or kit construction.
4. Only small exhibits qualifying for State Fair will be taken by the Extension Agents.
5. Only one item per class is permitted except where designated in class description.
6. Indicate on the entry tag if the exhibitor is a Jr. or Sr., they compete separately.

#### Junior Champion Woodworking Plaque Senior Champion Woodworking Plaque

- 4692 Woodwork article for farm or shop use (3 entries allowed)
- 4693 Lawn Furniture
- 4694 Household Furniture
- 4695 Other woodwork articles not included in above classes (example: bird houses, bird feeders, knife racks, key racks, bread boards, etc.) (3 entries allowed)
- 4696 Piece of repaired and refinished furniture with brief explanation of work completed attached to exhibit. (This class opens to those who have met the requirements of either Woodwork or Home Environment projects). In judging Woodwork articles, consideration will be given to workmanship, design, choice of wood, suitability and quality of finish, usefulness.
- 4697 Any Article made from a kit.

### **EXPLORING 4-H - Dept 460**

1. PRE-ENTRY is required.

2. Exhibitor must be currently enrolled in the Exploring 4-H Project.

3. Pre 4-H age & tag-a-longs are to exhibit in Exploring 4-H.

4. Each exhibitor is limited to one entry in the Exploring 4-H Division. 1-5 articles is considered an entry and ribbons will be awarded per entry, not article. Exhibits require only one entry tag.

5. If enrolled in any of the following projects, you must exhibit in the regular project, not Exploring 4-H: Foods, Sewing, Pets, Arts & Crafts, Horticulture (Garden, Flowers or House Plants), Woodworking, Photography, Reading, Entomology, Geology, Citizenship, and Wildlife.

4700 Exploring 4-H

**No Grand Champion or Reserve Champion in this project.**



## **TRI-STATE ROYAL OF CHAMPIONS**

Saturday, August 6, 2011 at 1:00 p.m. M.T.  
Sherman County Fairgrounds, Goodland, KS  
Superintendent: Ron Schilling

The Tri-State Royal has been held annually since 1962. The champion livestock are the vehicle for getting together, but the real benefits are the people-to-people aspects of the program. Enter your champions and join the program.

Sponsors: Sherman County Businesses and NW Kansas District Free Fair.

### **Information & Rules:**

1. Animals exhibited in this show must be Grand Champion winners in their county 4-H/FFA livestock show/fair. The only exception would be if the Grand Champion chooses not to attend, the Reserve Champion may participate instead.
2. Entries must be in the Sunflower Extension District/Goodland Office no later than 5:00 p.m. MT on the Thursday before the Saturday Show. **Fax (785-890-4879)** or phone entries will be accepted (785-890-4880). During fair week call (785-890-4886).
3. All entries must be in place at the fairgrounds no later than 12 noon the day of the show unless special arrangements have been made with the superintendent of the show. The entries cannot be removed until released by the superintendent at the end of the show.
4. All entries must check in with the superintendent of the show to receive exhibitor information.
5. Entries in the conformation show must show their own stock.
6. To protect your buyer, it is suggested you insure your animal.
7. Northwest Kansas District Free Fair and/or directors are not responsible for loss of animal or property.
8. Each county may nominate one 4-H/FFA participant in sheep, swine and beef showmanship. Encouragement is toward county champion showman being nominated.
9. Showmanship entries must furnish their own animals which may or may not be their own.
10. Showmanship will begin each livestock category.
11. For more information contact the Sunflower Extension/District/Goodland Office at 813 Broadway, Room 301, Goodland, Kansas 67735 or call (785-890-4880) or during fair week (785-890-4886).

## 2010 4-H Trophy Sponsor

A Head of The Times  
AG Power  
B's Pump & Well  
BankWest of KS  
Bateman Funeral Home  
Bob's Meat Block  
John & Loretta Boyington  
Butterfly Aviation  
Carl & Elmarie Nelson  
Century Feeders, Inc.  
Chandra Ruhs Agency  
Cochran Farm Supply  
Jesse & Doris Craft  
Dependable Glass  
Doug Sederstrom, CPA  
Doug & Jeanne Irvin  
Dr. Terry & Marilyn Imel  
Eagle Communications  
EBH Engineering  
Expert Carpet & Upholstery Care  
Farm Bureau  
Finley Motor  
First National Bank  
Gerald & Linda Franklin  
Frontier Ag., Inc.  
Gambino's Pizza  
Garcia's Home Furnishings  
Garrett Coin Laundry  
LaVaughn Glasco  
Goodland Greenline  
Goodland Machine & Auto  
Goodland Medical Arts Pharmacy  
Harold & Karen Gillihan  
Jeanne Harding  
Holiday Inn Express  
Homeland Realty & Auction  
Bryan & Cinda Hatcher  
Cody & Truman Hooker  
Karen & Scott Hooker  
Kimmi's Kopy Shop & Design  
Koons Funeral Home  
Kyle & Kimberly Franklin  
Mann's Jewelry/Smitty's Sports  
McClung's Appliance  
Mexico 3  
Miller Construction  
Bob & Louise Moyer  
Overhead Door  
Peoples State Bank  
Richard & Jean Pettibone  
Prairieland Animal Clinic  
Rasure Lumber, Inc.  
Richardson's Homestead Realty  
Rodney Jarrett Agency  
Sarah & Kyle Johnson  
Scheopner Water Conditioning  
Sherman County Abstract  
Shores Bumper To Bumper  
Sprinkler Supply, LLC

Dale & Iva Lee Stephens  
The Total Look  
The Insurance Agency  
The Scoular Company  
Arbutus Topliff  
Butch & Karen Vandiver  
Mike and Sonya Vandiver  
Vignery & Mason Atty LLC  
Vision Source of Goodland  
WalMart of Goodland  
Wane's Carpet & Drapery  
Western State Bank  
Western Ks. Farm Credit  
Cris Wilson  
Kevin & Barb Winston

#### **2010 4-H Livestock Buyers**

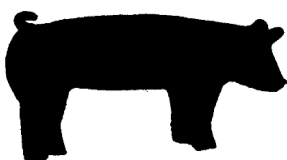
Ag Power Equipment  
BankWest of Kansas  
Bateman Funeral Home  
Black Hills Energy  
Brittney's Photography  
Cochran Farm Supply  
Cowan Boer Goats  
Crop Production Services  
Dan Brenner Ford Mercury Inc  
Dorman Brothers LLC  
Dorn Seed  
Eklund Insurance LLC  
Farm Credit of Western KS  
Farm Bureau  
Finley Motors Inc  
First National Bank  
Frontier Ag Inc  
Gary Mosbarger  
Goodland Greenline  
Helena Chemical Co  
Herl Chevrolet-Buick Co Inc  
Hitchcock Inc  
In The Can  
Jeff Deeds  
Kanorado Coop  
Kansasland Tire  
Keith Coon  
Kirk Locker  
Kurht Ranch  
Lobo Productions  
M & T Sales  
Mark Swayne  
McClung Appliance  
Pioneer Seed  
Prairieland Vet Clinic  
Robert Kinderknecht  
Rodney Jarrett Agency  
Scoular Company  
Shores Bumper to Bumper  
Smitty's Sport  
T-Bar Ranch  
Terry Taylor  
The Insurance Agency

Tom Noffsinger  
Townsend Constuction  
Truck & Tractor Repair LLC  
Yost Farm Supply

## LIVESTOCK SALE ORDER FOR 2011



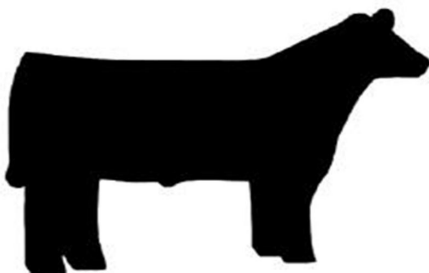
Goat



Swine



Sheep



Beef

## NOTES



Northwest Kansas District Free Fair  
7170 Rd 10  
Goodland, KS 67735  
785.899.5888  
785.890.4886 (Use Fair Week)  
[www.nwksfair.com](http://www.nwksfair.com)

Sunflower Extension District #6  
813 Broadway Room 301  
Goodland, KS 67735  
Phone: 785.890.4880  
Fax: 785.890.4879  
[www.sunflower.ksu.edu](http://www.sunflower.ksu.edu)